# **Sermon Outline**

### WHAT MUST I DO TO INHERIT ETERNAL LIFE? | Geoff Lin

Bible Reading: Mark 10:13-31 (p.1441)

| "Every | church | member | wanting | to read | Mark 1-2-1 | evangelistically | y in 2025' |
|--------|--------|--------|---------|---------|------------|------------------|------------|
|        |        |        |         |         |            |                  |            |

Mk 2:17 On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."

#### 1. People bring babies to Jesus (vv13-16)

- "little children" (v13) = babies (Jesus holds them in His arms (v16))

Mk 1:1 The beginning of the good news about Jesus the Messiah, the Son of God"

Mk 1:14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. 15 "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

- enter the Kingdom of God "like a little child" ≠ "childish" = "childlike"

### 2. A wealthy moral man runs after Jesus (vv17-23)

- "enter KOG" (v14, v15, v23, v25) || "eternal life" (v17, v30) || "treasure in heaven" (v21)  $\,$ 

Q. Why does Jesus only quote the horizontal commandments (and not the vertical ones)?

- 3 incredible twists

#1: (v20) "all these I have kept since I was a boy"

#2: (v21) Jesus looked at him and loved him

Mk 1:11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

Mk 9:7 Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!"

#3: (v22) At this the man's face fell. He went away sad, because he had great wealth

- anonymous in this story; unknown in eternity

#### 3. The disciples have left everything to follow Jesus (vv24-31)

- "easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God " (v25)

## Babies vs the wealthy moral man

|               | In this life | In eternity |
|---------------|--------------|-------------|
| Who is First? |              |             |
|               |              |             |
|               |              |             |
| Who is Last?  |              |             |
|               |              |             |
|               |              |             |

Where to, from here?

Explore (4 Sundays, starting Nov 16)

60 seconds with ...