# **Sermon Outline**

# THIS IS MY SON; LISTEN TO HIM! | Geoff Lin

Bible Reading: Mark 9:2-23 (p.1438)

## "Every church member wanting to read Mark 1-2-1 evangelistically in 2025"

**Mk 1:1** The beginning of the good news about Jesus the Messiah, the Son of God **Mk 1:14** After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. 15 "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

**Mk 8:29** "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Messiah."

**Mk 8:34** Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 35 For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it

**Mk 9:1** And he said to them, "Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power."

Mk 9:2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was **transfigured** before them. 3 His clothes became dazzling white, whiter than anyone in the world could bleach them. 4 And there appeared before them Elijah and Moses, who were talking with Jesus.

5 Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." 6 (He did not know what to say, they were so frightened.)

7 Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!" 8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had **risen from the dead**. 10 They kept the matter to themselves, discussing what "rising from the dead" meant. 11 And they asked him, "Why do the teachers of the law say that Elijah must come first?" 12 Jesus replied, "To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? 13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him."

lit. "metamorphized"

Mt 17:2 "as white as the light"; Lk 9:29 "as bright as a flash of lightning"

Mk 1:11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

resurrection vs resuscitation

Mal 3:1 I will send my messenger, who will prepare the way before me. Mal 4:5 See, I will send the prophet Elijah to you before that great and dreadful day of the LORD comes

### So what, for us?

## 1. The meaning of the Transfiguration

#### 2. Listening to the transfigured Jesus

## 3. "Metamorphosis"

2 Cor 3:18 And we all, who with unveiled faces contemplate the Lord's glory, are being **transformed** into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

Rom 12:1 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. 2 Do not conform to the pattern of this world, but be **transformed** by the renewing of your mind. Then you will be able to test and approve what God's will is —his good, pleasing and perfect will.

#### Where to, from here?

Tim Keller, King's Cross: Understanding the life and death of the Son of God (2011)

Pray daily for 2 mins for 2 friends

Explore (4 Sundays starting Nov 16)

Mark Drama (Engage Work Faith) on Tue Oct 14

60 seconds with ...

"Meet Jesus"		
12/10	This is my son; listen to Him!	Mk 9:2-13
19/10	I do believe; help me overcome my unbelief!	Mk 9:14-29
26/10	Anyone who wants to be first must be the very last	Mk 9:30-50
2/11	What God has joined together, let no-one separate	Mk 10:1-12
9/11	What must I do to inherit eternal life?	Mk 10:13-31
16/11	The Son of Man came to give His life as a ransom for many	Mk 10:32-52