## **Sermon Outline**

## Thinking Theologically about Communion | Tim Blagg

Bible Reading: 1 Corinthians 11:17-34 (p.1635)

## **Setting Reminders**

1/ Thinking theologically about the "what" of the Communion (what is it?)

1 Corinthians 10:16-17 - <sup>16</sup> Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? <sup>17</sup> Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

1 Corinthians 5:7- <sup>7</sup> Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. **For Christ, our Passover lamb, has been sacrificed.** 

Hebrews 9:27-28 -  $^{27}$  Just as people are destined to die once, and after that to face judgment,  $^{28}$  so **Christ was sacrificed once to take away the sins of many**; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

2/ Thinking theologically about the "why" of Communion (why do we do it?)

1 Corinthians 11:23b-26 –  $^{23}$ ...The Lord Jesus, on the night he was betrayed, took bread,  $^{24}$  and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."  $^{25}$  In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."  $^{26}$  For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. (see also Matthew 26:26-29; Mark 14:22-25; Luke 22:17-21)

## 3/ Thinking theologically about the "how" of Communion (how frequently? What do we use? Where should we do it?)

Acts 2:42,  $46 - {}^{42}$  They devoted themselves to the apostles' teaching and to fellowship, **to the breaking of bread** and to prayer...  ${}^{46}$  Every day they continued to meet together in the temple courts. **They broke bread in their homes and ate together with glad and sincere hearts**...

Acts 20:7 - <sup>7</sup> On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight.

1 Corinthians 11:33 - <sup>33</sup> So then, my brothers and sisters, when you gather to eat, **you should all eat together.** 

4/ Thinking theologically about the "who" of communion (who should participate? What frame of mind?)

1 Corinthians 11:26-30- <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. <sup>27</sup> So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> Everyone ought to examine themselves before they eat of the bread and drink from the cup. <sup>29</sup> For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. <sup>30</sup> That is why many among you are weak and sick, and a number of you have fallen asleep.

Some recommended resources:

Chester, T. Truth we can Touch. Wheaton, IL: Crossway, 2020.

Waters, Guy Prentiss. The Lord's Supper as the Sign and Meal of the New Covenant. Edited by Dane C. Ortlund and Miles V. Van Pelt. Short Studies in Biblical Theology. Wheaton, IL: Crossway, 2019.

Family Perspectives Podcast - Communion Episode







Apple Podcasts