Sermon Outline

THE NEW KING | Geoff Lin

Readings: Genesis 12:1-3; Exodus 1:1-2:10

"**Exodus**" = a going out; a departure or emigration, usually of a large number of people (Dictionary.com)

1. In the beginning … (Genesis 1-50)

Bible Timeline: From Genesis to Revelation

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Gen 1-11 *Gen 12-50* *Ex- Deut* *Joshua – Malach* *Mt - Rev*

Creation **Fall** **The Story of Israel** **Jesus**

Adam and Eve Cain and Abel Noah's Ark Tower of Babel	Abraham Isaac Jacob Joseph	Out of Egypt	Into the Promised Land	Monarchy and Temple	Exile to Babylon

Gen 12:1 The LORD had said to Abram, "Go from your country, your people and your father's household *to the land I will show you*. 2 "I will make you into *a great nation*, and *I will bless you*; I will make your name great, and you will be a blessing. 3 I will bless those who bless you, and whoever curses you I will curse; *and all peoples on earth will be blessed through you*."

Gen 46:2 And God spoke to Israel in a vision at night and said, "Jacob! Jacob!" "Here I am," he replied. 3 "I am God, the God of your father," he said. "Do not be afraid to go down to Egypt, for I will make you into a great nation there. 4 I will go down to Egypt with you, and I will surely bring you back again. And Joseph's own hand will close your eyes."

Further reading: Vaughan Roberts, *God's Big Picture* (2009)

2. "A new King, to whom Joseph meant nothing …" (Ex 1:1-22)

Gen 1:28 God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it …"

Ex 12:40 Now the length of time the Israelite people lived in Egypt was 430 years.

Ex 12:37 The Israelites journeyed from Rameses to Sukkoth. There were about six hundred thousand men on foot, besides women and children.

- servitude (vv8-14)

- genocide (vv15-22)

- "the midwives feared God and did not do what the King of Egypt told them to do" (v17)

Q. Can anything hinder God's promise to bless Abraham and his descendants?

3. Unto us a child is born … (Ex 2:1-10)

- "basket" (Ex 2:3) = "ark" (Gen 6:14)

- from a Hebrew baby boy sentenced to death, to a Prince of Egypt

Conclusion: we belong to a bigger and better story …

Exodus	**Matthew**
God sends a saviour - baby Moses (Ex 2)	God sends a saviour - baby Jesus (Mt 1)
Pharaoh tries to kill all the baby boys (Ex 2)	Herod tries to kill all the baby boys (Mt 2:12)
Israel comes out of Egypt (Ex 13)	Baby Jesus returns from Egypt (Mt 2:15)
Israel emerges from the Red Sea (Ex 14)	Jesus is baptized in the Jordan (Mt 3)
Israel is tested 40 years in the desert (Ex 15ff)	Jesus is tested 40 days in the desert (Mt 4)
Israel survives on manna (Ex 16)	Jesus feeds the five thousand (Mt 14)
The Law is given at Mt Sinai (Ex 19)	Jesus gives the Sermon on Mount (Mt 5ff)
Israel bows down to a Golden Calf (Ex 32)	Jesus will not bow down to Satan (Mt 4)
The Passover Lamb's blood saves Israel (Ex 13)	Jesus' blood saves many (Mt 26)

Mt 1:1 This is the genealogy of Jesus the Messiah the son of David, the son of Abraham …

Mt 28:18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

"Be Like the Bereans"

EXPLORE

For discussion: which part of God's "bigger and better story" would you like to hear more about?