

3. Meet God's anointed King and Son (Take 2)

Mt 1:1 This is the genealogy of **Jesus** the **Messiah** the **son of David**, the son of Abraham:

*** Messiah = Christ = anointed King

"A song for every situation"	Psalm	Geoff's Top Tips for reading Psalms for all they're worth
1. Any time	Ps 1, Ps 150	Contextually
2. Under attack	Ps 2, Ps 3	M _____
3. After I've sinned	Ps 51	T _____
4. In the good times	Ps 116, Ps 128	P _____
5. When I'm alone and afraid	Ps 88, Ps 136	C _____
6. In transit	Ps 73, Ps 27	O _____

"The reason we sing and pray the Psalms is not because they resonate with *our* experience. We sing and pray the Psalms because they resonate with *Jesus'* experience. And we have been so closely united to Christ through faith, and by the power of God's Holy Spirit, that we can't help but share his experience. We suffer with him so we may be glorified with him ([Rom 8:17](#)). God has called us to be conformed to the image of his Son ([Rom 8:29](#))."

(Peter Krol)

For discussion/reflection: how can we see Jesus in the Psalms?

Q. What type of King is Jesus?



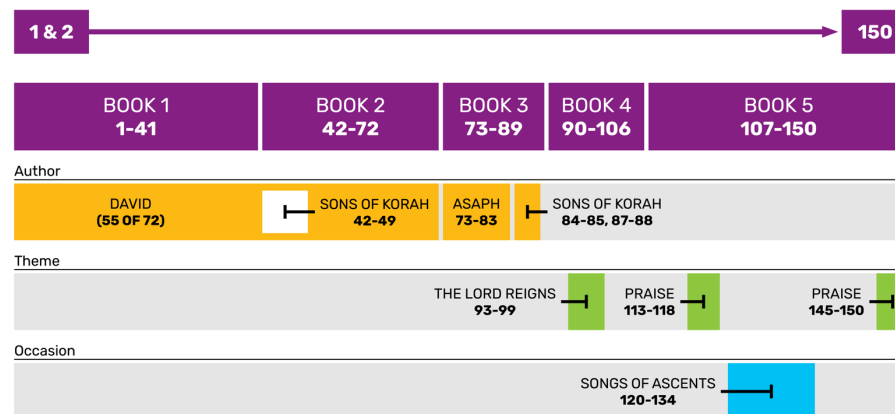
Enter the favourite Psalm competition at <https://www.trinitycity.church/resources/psalms-series>

"A song for every situation"

2. Under attack



THE SONGBOOK OF PSALMS



1. "Begin again" (Psalm 2)

Ps 1:1 **Blessed is the one** who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, 2 but **whose delight is in the law of the LORD, and who meditates on his law day and night.**

Ps 2:12 Kiss his son, or he will be angry and your way will lead to your destruction, for his wrath can flare up in a moment. **Blessed are all who take refuge in him.**

<p>Psalm 2</p> <p>1 Why do the nations conspire and the peoples plot in vain?</p> <p>2 The kings of the earth rise up and the rulers band together against the LORD and against his anointed, saying,</p> <p>3 "Let us break their chains and throw off their shackles."</p> <p>4 The One enthroned in heaven laughs; the Lord scoffs at them.</p> <p>5 He rebukes them in his anger and terrifies them in his wrath, saying,</p> <p>6 "I have installed my king on Zion, my holy mountain."</p> <p>7 I will proclaim the LORD's decree: He said to me, "You are my son; today I have become your father.</p> <p>8 Ask me, and I will make the nations your inheritance, the ends of the earth your possession.</p> <p>9 You will break them with a rod of iron; you will dash them to pieces like pottery."</p> <p>10 Therefore, you kings, be wise; be warned, you rulers of the earth.</p> <p>11 Serve the LORD with fear and celebrate his rule with trembling.</p> <p>12 Kiss his son, or he will be angry and your way will lead to your destruction, for his wrath can flare up in a moment. Blessed are all who take refuge in him.</p>	<p>vv1-3: the big problem</p> <p>vv4-6: God's response</p> <p>vv7-9: God's king is actually God's Son</p> <p>vv10-12: Act Now</p>
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*** "him" (v12)" = "my son" (v7) = "my King" (v6) = "his anointed" (v2)

2. Meet God's anointed King and Son (Psalm 3)

Psalm 3
A psalm of David. When he fled from his son Absalom.

1 LORD, how many are my foes!
How many rise up against me!
2 Many are saying of me,
"God will not deliver him."

3 But you, LORD, are a shield around me,
my glory, the One who lifts my head high.
4 I call out to the LORD,
and he answers me from his holy mountain.
5 I lie down and sleep;
I wake again, because the LORD sustains me.
6 I will not fear though tens of thousands
assail me on every side.

7 Arise, LORD!
Deliver me, my God!
Strike all my enemies on the jaw;
break the teeth of the wicked.
8 From the LORD comes deliverance.
May your blessing be on your people.

<p>Q. Is the bible bloodthirsty?</p> <p>Ps 58:10 The righteous will be glad when they are avenged, when they dip their feet in the blood of the wicked. 11 Then people will say, "Surely the righteous still are rewarded; surely there is a God who judges the earth."</p> <p>Ps 37:8 Refrain from anger and turn from wrath; do not fret —it leads only to evil. 9 For those who are evil will be destroyed, but those who hope in the LORD will inherit the land.</p>
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