

Exodus 20:1-17

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| v2 – slavery | (noun) | the state of being a slave, under the ownership of someone |
| v5 – sins | (noun) | rebellion against God; rejection of God |
| v5 – generation | (noun) | all the people who were born at approximately the same time |
| v6 – commandments | (noun) | orders given by God |
| v7 – misuse | (verb) | to use something inappropriately or for a purpose other than what it was designed for |
| v7 – guiltless | (adjective) | without guilt |
| v8 – Sabbath | (proper noun) | a period of rest. For the Jews it was the seventh day of the week (Saturday) and was for rest and worship. |
| v8 – holy | (adjective) | set apart for God’s purpose |
| v14 – adultery | (noun) | have sex with someone who is not your husband/wife |
| v16 – testimony | (noun) | a statement made by a witness to prove that something is true |
| v17 – covet | (verb) | desire something that belongs to someone else |
| v17 – ox (noun) – a castrated male of the cow family of animals | | v17 – donkey (noun) |



Exodus 20:1-21 (New International Reader’s Version)

¹Here are all the words God spoke. He said,

²“I am the LORD your God. I brought you out of Egypt. That is the land where you were slaves.

³“Do not put any other gods in place of me.

⁴“Do not make for yourself statues of gods that look like anything in the sky. They may not look like anything on the earth or in the waters either. ⁵Do not bow down to them or worship them. I, the LORD your God, am a jealous God. I cause the sins of the parents to affect their children. I will cause the sins of those who hate me to affect even their grandchildren and great-grandchildren. ⁶But for all time to come I show love to all those who love me and keep my commandments.

⁷“Do not misuse the name of the LORD your God. The LORD will find guilty anyone who misuses his name.

⁸“Remember to keep the Sabbath day holy. ⁹Do all your work in six days. ¹⁰But the seventh day is a sabbath to honor the LORD your God. Do not do any work on that day. The same command applies to your sons and daughters, your male and female servants, and your animals. It also applies to any outsiders who live in your towns. ¹¹In six days the LORD made the heavens, the earth, the sea and everything in them. But he rested on the seventh day. So the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and mother. Then you will live a long time in the land the LORD your God is giving you.

¹³“Do not murder.

¹⁴“Do not commit adultery.

¹⁵“Do not steal.

¹⁶“Do not be a false witness against your neighbor.

¹⁷“Do not want to have anything your neighbor owns. Do not want to have your neighbor’s house, wife, male or female servant, ox or donkey.”

Luke 12:13-21

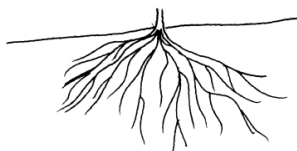
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| v13 – inheritance | (noun) | property you receive from someone when they die |
| v14 – appointed | (verb) | formally chosen for a job |
| v14 – arbiter | (noun) | someone who settles a quarrel between two people |
| v15 – greed | (noun) | the desire to have more of something than is necessary or fair |
| v15 – consist of | (verb) | is made up of |
| v15 – abundance | (noun) | large quantity |
| v16 – parable | (noun) | a story from everyday life that contains a deeper spiritual meaning |
| v16 – abundant | (adjective) | present in large quantities |
| v16 – harvest | (noun) | the gathering of a crop |
| v17 – crops | (noun) | plants that are grown in large quantities for food |
| v18 – barns | (noun) | building on a farm where animal food or crops can be kept |
| v18 – surplus | (adjective) | extra, more than is needed |
| v19 – merry | (adjective) | happy, cheerful |

Luke 12:13-21 (New International Reader’s Version)

¹³Someone in the crowd spoke to Jesus. “Teacher,” he said, “tell my brother to divide the family property with me.”
¹⁴Jesus replied, “Friend, who made me a judge or umpire between you?” ¹⁵Then he said to them, “Watch out! Be on your guard against wanting to have more and more things. Life is not made up of how much a person has.”
¹⁶Then Jesus told them a story. He said, “A certain rich man’s land produced a very large crop. ¹⁷He thought to himself, ‘What should I do? I don’t have any place to store my crops.’
¹⁸“Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones. I will store my extra grain in them. ¹⁹I’ll say to myself, “You have plenty of grain stored away for many years. Take life easy. Eat, drink and have a good time.”’
²⁰“But God said to him, ‘You foolish man! Tonight I will take your life away from you. Then who will get what you have prepared for yourself?’
²¹“That is how it will be for whoever stores things away for themselves but is not rich in the sight of God.”

1 Timothy 6:6-10

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| v6 – contentment | (noun) | satisfaction with what you have |
| v8 – content | (adjective) | feeling satisfied with what you have |
| v9 – temptation | (noun) | the act of trying to get someone to do something that they should not do |
| v9 – ‘fall into temptation’ | | doing something that you shouldn’t do |
| v9 – trap | (noun) | a device placed somewhere to try and catch animals |
| v9 – plunge | (verb) | fall quickly or are thrown in a downward direction, especially into water |
| v9 – ruin | (noun) | the state of being severely damaged or spoiled |
| v10 – root | (noun) | the part of a plant that is underground; a metaphor for the origin or cause of something |



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| v10 – wandered | (verb) | walked around without any particular destination |
| v10 – pierced | (verb) | cut with a sharp thin object |

1 Timothy 6:6-16 (New International Reader’s Version)

⁶You gain a lot when you live a godly life. But you must be happy with what you have. ⁷We didn’t bring anything into the world. We can’t take anything out of it. ⁸If we have food and clothing, we will be happy with that. ⁹People who want to get rich are tempted. They fall into a trap. They are tripped up by wanting many foolish and harmful things. Those who live like that are dragged down by what they do. They are destroyed and die. ¹⁰Love for money causes all kinds of evil. Some people want to get rich. They have wandered away from the faith. They have wounded themselves with many sorrows.