

**Mark 10:32-45**

10:32 – astonished	(adjective)	very surprised
10:33 – condemn	(verb)	say that someone is unacceptable
10:33 – Gentiles	(proper noun)	people who are not Jews; in this case, the Gentile rulers
10:34 – mock	(verb)	show that you think someone is inferior to you by making fun of them
10:34 – spit	(verb)	force a small amount of liquid out of your mouth to show your hatred for someone
10:34 – flog	(verb)	hit very hard with a stick or a rope
10:37 – glory	(noun)	greatness; magnificence; beauty
10:39 – be baptised	(verb)	be washed with water to symbolise the forgiveness of your sins and your entry into God’s people. In this instance Jesus is using baptism as a symbol for his death.
10:39 – baptism	(noun)	the act of washing someone with water to symbolise that they are forgiven by God and are a part of his family
10:40 – grant	(verb)	give official permission for someone to have something
10:41 – indignant	(adjective)	shocked and angry because you think something is unjust or unfair
10:44 – slave	(noun)	someone who is owned by someone else and must do whatever their owner wants them to do
10:45 – ransom	(noun)	a sum of money that is paid to buy back someone who is in trouble

**Mark 10:32-45 (New International Reader’s Version)**

<sup>32</sup> They were on their way up to Jerusalem. Jesus was leading the way. The disciples were amazed. Those who followed were afraid. Again Jesus took the 12 disciples to one side. He told them what was going to happen to him. <sup>33</sup> “We are going up to Jerusalem,” he said. “The Son of Man will be handed over to the chief priests and the teachers of the law. They will sentence him to death. Then they will hand him over to the Gentiles. <sup>34</sup> They will make fun of him and spit on him. They will whip him and kill him. Three days later he will rise from the dead!”

<sup>35</sup> James and John came to Jesus. They were the sons of Zebedee. “Teacher,” they said, “we would like to ask you for a favor.”

<sup>36</sup> “What do you want me to do for you?” he asked.

<sup>37</sup> They replied, “Let one of us sit at your right hand in your glorious kingdom. Let the other one sit at your left hand.”

<sup>38</sup> “You don’t know what you’re asking for,” Jesus said. “Can you drink the cup of suffering I drink? Or can you go through the baptism of suffering I must go through?”

<sup>39</sup> “We can,” they answered.

Jesus said to them, “You will drink the cup I drink. And you will go through the baptism I go through. <sup>40</sup> But it is not for me to say who will sit at my right or left hand. These places belong to those they are prepared for.”

<sup>41</sup> The other ten disciples heard about it. They became angry at James and John. <sup>42</sup> Jesus called them together. He said, “You know about those who are rulers of the Gentiles. They hold power over their people. Their high officials order them around. <sup>43</sup> Don’t be like that. Instead, anyone who wants to be important among you must be your servant. <sup>44</sup> And anyone who wants to be first must be the slave of everyone. <sup>45</sup> Even the Son of Man did not come to be served. Instead, he came to serve others. He came to give his life as the price for setting many people free.”