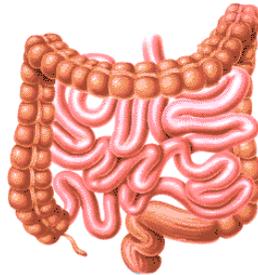


**Acts 1:12-26**

v12 - 'a Sabbath day's walk'		the distance a Jewish person was permitted to walk on the Sabbath, their day of rest (about 1km).
v13 - Zealot stimulate	(noun)	a Jewish religious movement in the first century that tried to people to fight against the ruling Roman authorities and to take their land back by force and violence.
v16 - Scripture	(noun)	the Bible. In this passage this term is particularly referring to our Old Testament.
v16 - David	(proper noun)	a great king of Israel who lived around 1000BC.
v16 - arrested is	(verb)	took charge of someone and took them away because the person believed to have committed a crime.
v17 - ministry	(noun)	work for God; works done to serve God
v18 - wickedness	(noun)	evil behaviour; action that is against God.
v18 - headlong	(adverb)	head-first
v18 - burst	(verb)	suddenly break open and the contents inside come out
v18 - intestines	(noun)	guts; see image below



v18 - spilled out	(verb)	fell out
v20 - deserted	(verb)	abandoned; left empty
v20 - dwell in	(verb)	live in; stay in
v22 - baptism has	(noun)	the action of washing someone with water to symbolise that God forgiven their sins through Jesus
v22 - resurrection	(noun)	coming back to life after dying
v23 - nominated	(verb)	formally chose someone for a position
v25 - apostolic	(adjective)	relating to the apostles.
v26 - apostles	(noun)	people who were eyewitnesses of Jesus' ministry, and who were appointed by Jesus to tell others about him.
v26 - cast lots	(phrase)	a way of making a decision by random choice. For example - each person takes a piece of paper from a container. One or more pieces of paper is marked, and the people who take marked pieces are chosen.

**Acts 1:12-26 (New International Reader's Version)**

<sup>12</sup> The apostles returned to Jerusalem from the hill called the Mount of Olives. It is just over half a mile from the city. <sup>13</sup> When they arrived, they went upstairs to the room where they were staying. Here is a list of those who were there.

Peter, John, James and Andrew,  
Philip and Thomas,  
Bartholomew and Matthew,  
James son of Alphaeus, Simon the Zealot and Judas son of James

<sup>14</sup> They all came together regularly to pray. The women joined them too. So did Jesus' mother Mary and his brothers.

<sup>15</sup> In those days Peter stood up among the believers. About 120 of them were there. <sup>16</sup> Peter said, "Brothers and sisters, a long time ago the Holy Spirit spoke through David. He spoke about Judas Iscariot. What the Scripture said would happen had to come true. Judas was the guide for the men who arrested Jesus. <sup>17</sup> But Judas was one of us. He shared with us in our work for God."

<sup>18</sup> Judas bought a field with the payment he received for the evil thing he had done. He fell down headfirst in the field. His body burst open. All his insides spilled out. <sup>19</sup> Everyone in Jerusalem heard about this. So they called that field Akeldama. In their language, Akeldama means the Field of Blood.

<sup>20</sup> Peter said, "Here is what is written in the Book of Psalms. It says,  
" 'May his home be deserted.  
May no one live in it.' "

The Psalms also say,  
" 'Let someone else take his place as leader.' "

<sup>21</sup> So we need to choose someone to take his place. It will have to be a man who was with us the whole time the Lord Jesus was living among us. <sup>22</sup> That time began when John was baptizing. It ended when Jesus was taken up from us. The one we choose must join us in telling people that Jesus rose from the dead."

<sup>23</sup> So they suggested the names of two men. One was Joseph, who was called Barsabbas. He was also called Justus. The other man was Matthias. <sup>24</sup> Then the believers prayed. They said, "Lord, you know everyone's heart. Show us which of these two you have chosen. <sup>25</sup> Show us who should take the place of Judas as an apostle. He gave up being an apostle to go where he belongs." <sup>26</sup> Then they cast lots. Matthias was chosen. So he was added to the 11 apostles.

**2 Timothy 3:16-17**

v16 - rebuking	(verb)	expressing criticism of someone because of their behaviour or Actions; scolding sharply
v16 - righteousness	(noun)	the quality of always doing what is right and just
v17 - thoroughly	(adverb)	completely; comprehensively
v17 - equipped	(verb)	trained or prepared to do a task

**2 Timothy 3:16-17 (New International Reader's Version)**

<sup>16</sup> God has breathed life into all Scripture. It is useful for teaching us what is true. It is useful for correcting our mistakes. It is useful for making our lives whole again. It is useful for training us to do what is right. <sup>17</sup> By using Scripture, the servant of God can be completely prepared to do every good thing.

**English Corner**  
**Sundays**  
**6:15-6:45pm**  
**in the Cottage**



Is English your second (or third or fourth...) language?  
***Come and join us at English Corner!***  
We will do activities together to help us understand the bible passage for the evening.