Matthew 28

v1 - Sabbath	(proper noun)	the first day of the week in the Jewish calendar. This day was a day of rest.
v1 – dawn	(noun)	the first appearance of light in the sky before the sun rises
v1 – tomb	(noun)	a large grave that is above the ground, used for burying dead bodies
v2 – violent	(adjective)	happens suddenly and with great force
v2 – earthquake	(noun)	shaking of the ground
v2 – angel	(noun)	a spiritual being who is a messenger and servant of God
v2 – heaven	(noun)	the place where God dwells
v3 – lightning	(noun)	bright flashes of light in the sky that happens during thunderstorms
v4 – shook	(verb)	moved quickly back and forth
v5 – crucified	(verb)	killed by being nailed to a cross
v6 – risen	(verb)	brought back to life from death
v6 – disciples	(noun)	followers
v7 – Galilee	(proper noun)	a region; see map
v8 – joy	(noun)	great happiness
v9 – clasped	(verb)	held tightly
v9 – worshipped	(verb)	gave praise, honour and respect as one would give to God
v11 – chief priests (noun)		
v11 – chief priests	(noun)	the high-ranking priests who were also part of the Sanhedrin (the Jewish ruling council)
v11 – chief priests v12 – elders	(noun)	the high-ranking priests who were also part of the Sanhedrin (the Jewish ruling council) community leaders and judges who were part of the Sanhedrin (the Jewish ruling council)
v12 – elders	(noun)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council)
v12 – elders v12 – devised	(noun) (verb)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it
v12 – elders v12 – devised v12 – sum	(noun) (verb) (noun)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it amount
v12 – elders v12 – devised v12 – sum v14 – governor	(noun) (verb) (noun) (noun)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it amount a person in charge of the political administration of an area convince someone that something is true by giving them information or
v12 – elders v12 – devised v12 – sum v14 – governor v14 – satisfy	(noun) (verb) (noun) (noun) (verb)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it amount a person in charge of the political administration of an area convince someone that something is true by giving them information or evidence
v12 – elders v12 – devised v12 – sum v14 – governor v14 – satisfy v15 – circulated	(noun) (verb) (noun) (noun) (verb)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it amount a person in charge of the political administration of an area convince someone that something is true by giving them information or evidence told by people to one another the people of Israel; particularly in this case it is referring to the people of Israel who opposed
v12 – elders v12 – devised v12 – sum v14 – governor v14 – satisfy v15 – circulated v15 – Jews	(noun) (verb) (noun) (verb) (verb) (proper noun)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it amount a person in charge of the political administration of an area convince someone that something is true by giving them information or evidence told by people to one another the people of Israel; particularly in this case it is referring to the people of Israel who opposed Jesus and did not believe in him
v12 – elders v12 – devised v12 – sum v14 – governor v14 – satisfy v15 – circulated v15 – Jews v17 – doubted	(noun) (verb) (noun) (noun) (verb) (verb) (proper noun)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it amount a person in charge of the political administration of an area convince someone that something is true by giving them information or evidence told by people to one another the people of Israel; particularly in this case it is referring to the people of Israel who opposed Jesus and did not believe in him felt uncertain about whether something is true the right to command other people; the quality that makes people take notice of someone
v12 – elders v12 – devised v12 – sum v14 – governor v14 – satisfy v15 – circulated v15 – Jews v17 – doubted v18 – authority	(noun) (verb) (noun) (verb) (verb) (proper noun) (verb) (noun)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it amount a person in charge of the political administration of an area convince someone that something is true by giving them information or evidence told by people to one another the people of Israel; particularly in this case it is referring to the people of Israel who opposed Jesus and did not believe in him felt uncertain about whether something is true the right to command other people; the quality that makes people take notice of someone and what they have to say symbolically washing someone with water as a symbol that they have trusted in Jesus and
v12 – elders v12 – devised v12 – sum v14 – governor v14 – satisfy v15 – circulated v15 – Jews v17 – doubted v18 – authority v19 – baptising	(noun) (verb) (noun) (verb) (verb) (proper noun) (verb) (noun) (verb) (noun)	community leaders and judges who were part of the Sanhedrin (the Jewish ruling council) had an idea for something and then designed it amount a person in charge of the political administration of an area convince someone that something is true by giving them information or evidence told by people to one another the people of Israel; particularly in this case it is referring to the people of Israel who opposed Jesus and did not believe in him felt uncertain about whether something is true the right to command other people; the quality that makes people take notice of someone and what they have to say symbolically washing someone with water as a symbol that they have trusted in Jesus and their sins are forgiven the third person of the Trinity. Christians worship one God who is three persons – Father, Son

Matthew 28 (New International Reader's Version)

¹⁶ Then the 11 disciples went to Galilee. They went to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshiped him. But some still had their doubts. ¹⁸ Then Jesus came to them. He said, "All authority in heaven and on earth has been given to me. ¹⁹ So you must go and make disciples of all nations. Baptize them in the name of the Father and of the Son and of the Holy Spirit. ²⁰ Teach them to obey everything I have commanded you. And you can be sure that I am always with you, to the very end."



English Corner Sundays 6:15-6:45pm in the Cottage



Is English your second (or third or fourth...) language?

Come and join us at English Corner!

We will help you understand the Bible passage for that evening's sermon.

¹ The Sabbath day was now over. It was dawn on the first day of the week. Mary Magdalene and the other Mary went to look at the tomb.

²There was a powerful earthquake. An angel of the Lord came down from heaven. The angel went to the tomb. He rolled back the stone and sat on it. ³ His body shone like lightning. His clothes were as white as snow. ⁴The guards were so afraid of him that they shook and became like dead men.

⁵ The angel said to the women, "Don't be afraid. I know that you are looking for Jesus, who was crucified. ⁶ He is not here! He has risen, just as he said he would! Come and see the place where he was lying. ⁷ Go quickly! Tell his disciples, 'He has risen from the dead. He is going ahead of you into Galilee. There you will see him.' Now I have told you."

⁸ So the women hurried away from the tomb. They were afraid, but they were filled with joy. They ran to tell the disciples. ⁹ Suddenly Jesus met them. "Greetings!" he said. They came to him, took hold of his feet and worshiped him. ¹⁰ Then Jesus said to them, "Don't be afraid. Go and tell my brothers to go to Galilee. There they will see me."

¹¹ While the women were on their way, some of the guards went into the city. They reported to the chief priests all that had happened. ¹² When the chief priests met with the elders, they came up with a plan. They gave the soldiers a large amount of money. ¹³ They told the soldiers, "We want you to say, 'His disciples came during the night. They stole his body while we were sleeping.' ¹⁴ If the governor hears this report, we will pay him off. That will keep you out of trouble." ¹⁵ So the soldiers took the money and did as they were told. This story has spread all around among the Jews to this day.