Psalm 45

v1 – stirred	(verb)	made to react with strong emotion
v1 – noble	(adjective)	impressive; morally good
v1 – theme	(noun)	key idea in a piece of writing or music
v1 – recite	(verb)	say a poem or other piece of writing aloud after you have learned it
v2 – 'anointed witl	h grace'	enabled by God to do a task graciously
v2 – blessed	(verb)	favoured by God
v3 – gird	(verb)	prepare
v3 – splendour	(noun)	beautiful and impressive appearance
v3 – majesty	(noun)	the quality of being beautiful, dignified, impressive
v4 – victoriously	(adverb)	in a way that defeats the enemy
v4 – humility	(noun)	the quality of not thinking more highly of yourself than you ought
v4 – righteousness	(noun)	the quality of doing what is just and right
v4 – display	(verb)	show something to other people
v4 – awesome	(adjective)	very impressive
v4 – deeds	(noun)	actions
v5 – pierce	(verb)	make a hole in something using a sharp object
v6 – throne	(noun)	a special seat that kings and queens sit on
v6 – sceptre	(noun)	a rod that a king or queen carries as a symbol of their power (see image below)



v8 – fragrant	(adjective)	having a pleasant smell
v8 – myrrh, aloes, cassia		fragrant spices
v8 – palaces	(noun)	a large impressive house where a ruler lives
v8 – adorned	(adjective)	having things added to make something more beautiful
v10 – consider	(verb)	think about something
v10 – 'give ear'	(phrase)	listen; pay attention
v11 – enthralled	(verb)	captured with fascinated attention
v12 – favour	(noun)	support; goodwill
v13 – interwoven	(verb)	closely connected together; blended together
v14 – embroidered (adjective)		having a decorative design stitched into it

v14 – garments	(noun)	clothes
v17 – perpetuate	(verb)	cause a belief or behaviour to continue on

Psalm 45 (New International Reader's Version)

For the director of music. A maskil of the Sons of Korah. A wedding song to the tune of "Lilies."

¹ My heart is full of beautiful words as I say my poem for the king. My tongue is like the pen of a skillful writer.	⁹ Daughters of kings are among the women you honor. At your right hand is the royal bride dressed in gold from Ophir.
 ² You are the most excellent of men. Your lips have been given the ability to speak gracious words. God has blessed you forever. ³ Mighty one, put your sword at your side. Put on glory and majesty as if they were your clothes. ⁴ In your majesty ride out with power to fight for what is true, humble and fair. Let your right hand do wonderful things. ⁵ Shoot your sharp arrows into the hearts of your enemies. Let the nations come under your control. ⁶ Your throne is the very throne of God. Your kingdom will last for ever and ever. You will rule by treating everyone fairly. ⁷ You love what is right and hate what is evil. So your God has placed you above your companions. 	 ¹⁰ Royal bride, listen and pay careful attention. Forget about your people and the home you came from. ¹¹ Let the king be charmed by your beauty. Honor him. He is now your master. ¹² The people of Tyre will come with gifts. Wealthy people will try to gain your favor. ¹³ In her room, the princess looks glorious. Her gown has gold threads running through it. ¹⁴ Dressed in beautiful clothes, she is led to the king. Her virgin companions follow her. They have been brought to be with her. ¹⁵ They are led in with joy and gladness. They enter the palace of the king.
He has filled you with joy by pouring the sacred oil on your head. ⁸ Myrrh and aloes and cassia make all your robes smell good. In palaces decorated with ivory	 ¹⁶ Your sons will rule just as your father and grandfather did. You will make them princes through the whole land. ¹⁷ I will make sure that people will always remember you. The nations will praise you for ever and ever.

the music played on stringed instruments makes you glad.

Hebrews 9:23-28

v23 – purified	(verb)	made pure; removed imperfections from something
v23 – sacrifices	(noun)	things offered to God as an act of worship, for the forgiveness of sins
v24 – sanctuary	(noun)	a place where someone can go to flee from danger. The tabernacle or temple where Israelites worshipped God in Old Testament times was called the sanctuary.
v27 – destined	(verb)	is certain to happen in a particular way
v28 – sin	(noun)	rebellion against God; rejection of God
v28 – salvation	(noun)	the act of saving people from their sins

Hebrews 9:23-28 (New International Reader's Version)

²³ So the copies of the heavenly things had to be made pure with these sacrifices. But the heavenly things themselves had to be made pure with better sacrifices. ²⁴ Christ did not enter a sacred tent made with human hands. That tent was only a copy of the true one. He entered heaven itself. He did it to stand in front of God for us. He is there right now. ²⁵ The high priest enters the Most Holy Room every year. He enters with blood that is

not his own. But Christ did not enter heaven to offer himself again and again. ²⁶ If he had, he would have had to suffer many times since the world was created. But he has appeared once and for all time. He has come at the time when God's work is being completed. He has come to do away with sin by offering himself. ²⁷ People have to die once. After that, God will judge them. ²⁸ In the same way, Christ was offered up once. He took away the sins of many people. He will also come a second time. At that time he will not suffer for sin. Instead, he will come to bring salvation to those who are waiting for him.

English Corner Sundays 6:15-6:45pm in the Cottage



Is English your second (or third or fourth...) language? *Come and join us at English Corner!* We will help you understand the Bible passage for that evening's sermon.

> English Corner on break Sunday 1st October. We will resume on Sunday 8th October.