

**Acts 14:1-28**

v1 – Iconium	(proper noun)	a town – see map, location 7
v1 – Jewish	(adjective)	belonging to the people of Israel
v1 – synagogue	(noun)	places where Jews meet to worship God
v1 – Jews	(proper noun)	people belonging to the nation of Israel
v1 – Gentiles	(proper noun)	people who do not belong to the nation of Israel
v2 – refused	(verb)	deliberately didn't do something
v2 – stirred up	(verb)	caused a bad situation to arise
v2 – poisoned	(verb)	turned someone's mind against someone else
v2 – the brothers	(noun)	the Christians
v3 – considerable	(adjective)	a large amount
v4 – apostles	(noun)	people who were eyewitnesses of Jesus' life, death and resurrection and who were sent by Jesus to tell others about him
v5 – plot	(noun)	a secret plan to do something illegal or wrong
v5 – afoot	(adjective)	already happening
v5 – stone	(verb)	kill someone by throwing stones at them repeatedly until they die
v6 – fled	(verb)	ran away from a dangerous situation
v6 – Lycaonian	(adjective)	belonging to the region of Lycaonia
v6 – Lystra	(proper noun)	a town – see map, location 8
v6 – Derbe	(proper noun)	a town – see map, location 9
v7 – preach	(verb)	speak about God and try to persuade others to believe in and follow him
v8 – crippled	(adjective)	unable to move normally
v8 – lame	(adjective)	unable to walk properly because of damage done to the legs
v9 – faith	(noun)	belief in God; trust and dependence on God
v11 – crowd	(noun)	a large group of people
v12 – chief	(adjective)	main
v13 – priest	(noun)	someone who performs religious duties for the worship of a god
v13 – bulls	(noun)	male cows
v13 – wreaths	(noun)	a circle of leaves or flowers



v13 – offer sacrifices (phrasal verb)		kill animals and burn them in a ceremony as an act of worship to a god
v14 – tore	(verb)	pulled into two pieces; ripped
v14 – rushed	(verb)	moved very quickly
v17 – testimony	(noun)	evidence or proof about something
v17 – crops	(noun)	plants that are grown in large quantities for food
v17 – seasons	(noun)	the main periods into which a year can be divided according to weather conditions
v17 – Antioch	(proper noun)	a city – see map, location 12
v19 – won... over	(verb)	persuaded someone to support you or agree with you
v19 – dragged	(verb)	pulled along the ground with difficulty
v20 – Derbe	(proper noun)	a town – see map, location 9
v22 – encouraging	(verb)	giving courage, hope and confidence to people
v22 – true	(adjective)	committed; loyal
v23 – appointed	(verb)	formally chosen for a job
v23 – elders	(noun)	leaders in the church
v23 – fasting	(gerund)	deliberating not eating for a period of time, as a sign of devotion to God
v24 – Pisidia	(proper noun)	a region in Galatia – see map
v24 – Pamphylia	(proper noun)	a region in Galatia – see map
v25 – Perga	(proper noun)	a city – see map, location 13
v25 – Attalia	(proper noun)	a city – see map, location 14
v26 – sailed	(verb)	travelled by ship
v26 – committed	(verb)	handed over for safe-keeping; entrusted
v26 – grace	(noun)	undeserved kindness; doing good to someone who doesn't deserve it

**English Corner**  
**Sundays**  
**6:15-6:45pm**  
**in the Cottage**



Is English your second (or third or fourth...) language?

***Come and join us at English Corner!***

We will help you understand the Bible passage for that evening's sermon.

***Starts on Sunday 12<sup>th</sup> February. Hope to see you there!***

**Acts 14 (New International Reader's Version)**

<sup>1</sup> At Iconium, Paul and Barnabas went into the Jewish synagogue as usual. They spoke there with great power. Large numbers of Jews and Greeks became believers. <sup>2</sup> But the Jews who refused to believe stirred up some of the Gentiles who were there. They turned them against the two men and the new believers. <sup>3</sup> So Paul and Barnabas spent a lot of time there. They spoke boldly for the Lord. He gave them the ability to do signs and wonders. In this way the Lord showed that they were telling the truth about his grace. <sup>4</sup> The people of the city did not agree with one another. Some were on the side of the Jews. Others were on the side of the apostles. <sup>5</sup> Jews and Gentiles alike planned to treat Paul and Barnabas badly. Their leaders agreed. They planned to kill them by throwing stones at them. <sup>6</sup> But Paul and Barnabas found out about the plan. They escaped to the Lycaonian cities of Lystra and Derbe and to the surrounding area. <sup>7</sup> There they continued to preach the good news.

<sup>8</sup> In Lystra there sat a man who couldn't walk. He hadn't been able to use his feet since the day he was born. <sup>9</sup> He listened as Paul spoke. Paul looked right at him. He saw that the man had faith to be healed. <sup>10</sup> So he called out, "Stand up on your feet!" Then the man jumped up and began to walk.

<sup>11</sup> The crowd saw what Paul had done. They shouted in the Lycaonian language. "The gods have come down to us in human form!" they exclaimed. <sup>12</sup> They called Barnabas Zeus. Paul was the main speaker. So they called him Hermes. <sup>13</sup> Just outside the city was the temple of the god Zeus. The priest of Zeus brought bulls and wreaths to the city gates. He and the crowd wanted to offer sacrifices to Paul and Barnabas.

<sup>14</sup> But the apostles Barnabas and Paul heard about this. So they tore their clothes. They rushed out into the crowd. They shouted, <sup>15</sup> "Friends, why are you doing this? We are only human, just like you. We are bringing you good news. Turn away from these worthless things. Turn to the living God. He is the one who made the heavens and the earth and the sea. He made everything in them. <sup>16</sup> In the past, he let all nations go their own way. <sup>17</sup> But he has given proof of what he is like. He has shown kindness by giving you rain from heaven. He gives you crops in their seasons. He provides you with plenty of food. He fills your hearts with joy." <sup>18</sup> Paul and Barnabas told them all these things. But they had trouble keeping the crowd from offering sacrifices to them.

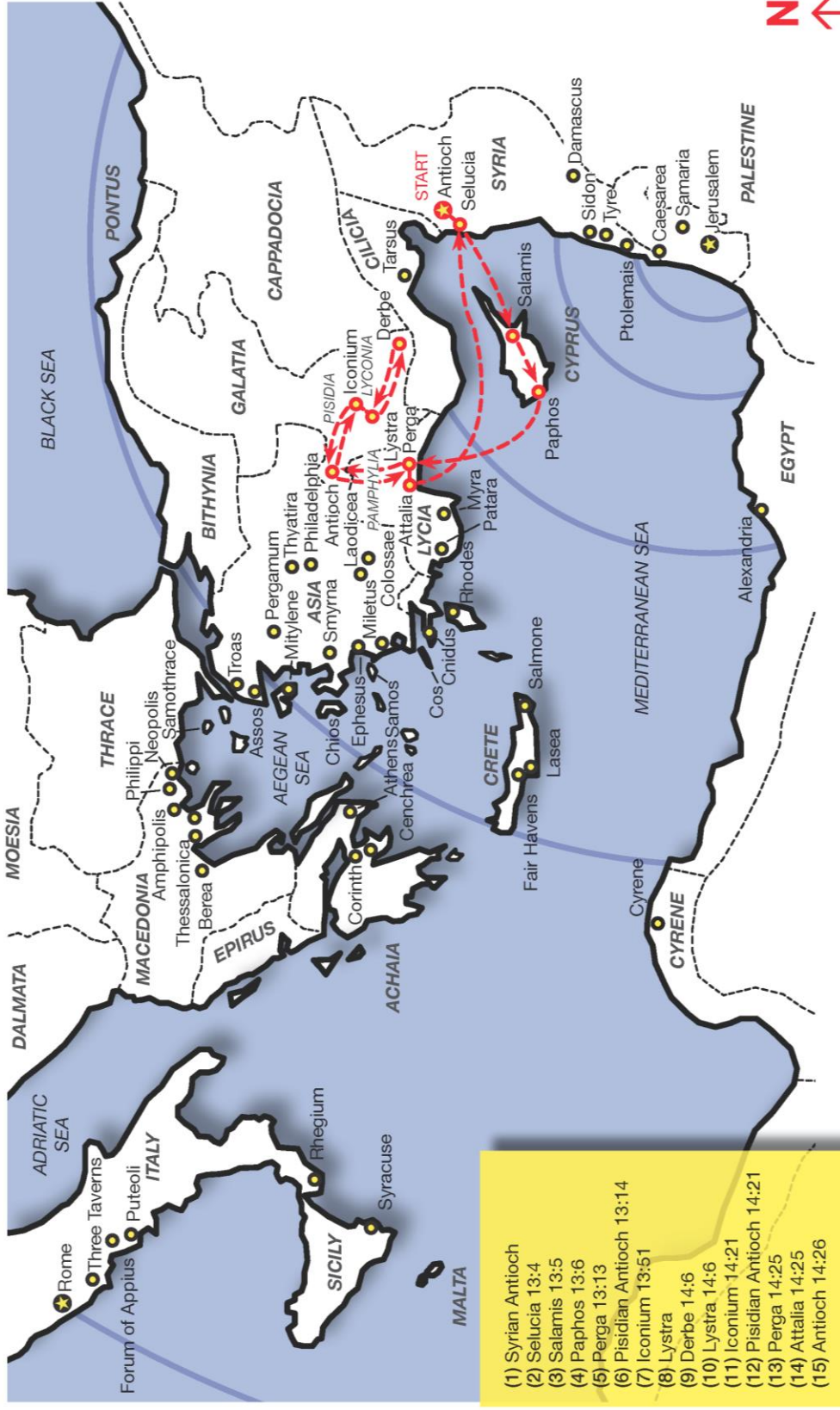
<sup>19</sup> Then some Jews came from Antioch and Iconium. They won the crowd over to their side. They threw stones at Paul. They thought he was dead, so they dragged him out of the city. <sup>20</sup> The believers gathered around Paul. Then he got up and went back into the city. The next day he and Barnabas left for Derbe.

<sup>21</sup> Paul and Barnabas preached the good news in the city of Derbe. They won large numbers of followers. Then they returned to Lystra, Iconium and Antioch. <sup>22</sup> There they helped the believers gain strength. They told them to remain faithful to what they had been taught. "We must go through many hard times to enter God's kingdom," they said. <sup>23</sup> Paul and Barnabas appointed elders for them in each church. The elders had trusted in the Lord. Paul and Barnabas prayed and fasted. They placed the elders in the Lord's care. <sup>24</sup> After going through Pisidia, Paul and Barnabas came into Pamphylia. <sup>25</sup> They preached the good news in Perga. Then they went down to Attalia.

<sup>26</sup> From Attalia they sailed back to Antioch. In Antioch they had been put in God's care to preach the good news. They had now completed the work God had given them to do. <sup>27</sup> When they arrived at Antioch, they gathered the church together. They reported all that God had done through them. They told how he had opened a way for the Gentiles to believe. <sup>28</sup> And they stayed there a long time with the believers.

# PAUL'S FIRST MISSION ACTS 13:4 - 14:28 AD 46-48

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- (1) Syrian Antioch
- (2) Selucia 13:4
- (3) Salamis 13:5
- (4) Paphos 13:6
- (5) Perga 13:13
- (6) Pisidian Antioch 13:14
- (7) Iconium 13:51
- (8) Lystra
- (9) Derbe 14:6
- (10) Lystra 14:6
- (11) Iconium 14:21
- (12) Pisidian Antioch 14:21
- (13) Perga 14:25
- (14) Attalia 14:25
- (15) Antioch 14:26