Kawais speech last Sunday at Buddhet Church

ME NING OF DELOCRACY

1

- Duty of the nisei citizen in the role of soldier--that is, in respect to selective service.
- 2. Difference of opinion: to bargain to the government contigent to rights and privileges.
- 3. The only true delocracy is of one lind: the rule of the lajor-ity.
 - a. If the linerity raises the ire of the lajority, the lajority can rule.
 - b. The majority can change the laws of the country--they can change the constitution itself.
 - c. The rights and privileges of the minority can be held upcannot fight against denocracy.
- 4. I believe today that the Japanese are the minority and behind the eightball. We have to use public relations rather than appearement—public relations to secure our future.
- 5. We have to remember that today all over the U. S. the only three states against us are the Pacific coast states and possibly Arizona.
 - a. A few western states cannot change the constitution but the western block can.
 - b. If the western block turns against us, this group can bring legislation.
 - c. Let us renember that the rajority can change the constitution and take this a dictatorship if they so desire.
- 6. As far as I am concerned our rights today are entirely derived from referring to the selective service.
- 7. Let us remember that there is probably no law that forces a person to report for induction.
 - a. The U. S. Attorney's office has names of those who have refused to report for induction. They have been turned over to the U. S. District Attorney.
 - b. Investigations of records in California are being made. As soon as they have completed the investigations, they will issue an immediate order of induction precluding their physical: placed directly in the army.
 - c. Violating the law of selective service -- liable to punishment

and imprisonment -- serious consequences to beat the army.

- 8. Let us remember our duties as American citizens--respect the dictates of the army and the government in times of war.
- 9. I am trying to put the right type of thinking into the minds of those persons.