BEFORE THE COMMISSION ON WAR TIME
RELOCATION AND INTERNMENT OF CIVILIANS

BRIEF BY BAY AREA ATTORNEYS FOR REDRESS ON SELECTED CONSTITUTIONAL ISSUES

BAY AREA ATTORNEYS FOR REDRESS

11.

TABLE OF CONTENTS

2			
3	INTRODUCTIONS		1
4	ARGUMENTS		
5	I.	THE EXCLUSION AND DETENTION OF AMERICANS OF JAPANESE ANCESTRY DURING WORLD WAR II CONSTITUTED	4
6		ILLEGAL DISCRIMINATION ON THE BASIS OF RACE	
7 8		THE EXCLUSION AND EXPULSION OF JAPANESE AMERICANS VIOLATED PROCEDURAL RIGHTS AND SUBSTAN- TIVE RIGHTS UNDER THE FIFTH AMENDMENT TO THE	8
9		UNITED STATES CONSTITUTION	
10		A. PROCEDURAL DUE PROCESS	8
11		B. SUBSTANTIVE DUE PROCESS	10
12		C. CONCLUSION	19
13		THE EXCLUSION AND DETENTION VIOLATED CERTAIN RIGHTS GUARANTEED TO JAPANESE AMERICAN CITIZENS	20
14		AND RESIDENT ALIENS UNDER THE BILL OF RIGHTS OF THE UNITED STATES CONSTITUTION	
15		A. FIRST AMENDMENT FREEDOM OF SPEECH AND FREEDOM OF ASSOCIATION	20
16 17		B. FOURTH AMENDMENT RESTRICTION ON UNREASONABLE SEARCHES AND SEIZURES	2:
18		C. FIFTH AMENDMENT REQUIREMENT OF GRAND JURY INDICTMENT	2
19		D. SIXTH AMENDMENT RIGHT OF ACCUSED TO SPEEDY	2
20		AND PUBLIC TRIAL BY JURY; TO BE INFORMED OF NATURE AND CAUSE OF ACCUSATION AND ASSISTANCE	
21		OF COUNSEL	
22		E. EIGHTH AMENDMENT PROSCRIPTION AGAINST CRUEL AND UNUSUAL PUNISHMENT	2
23	IV.	IN ADDITION TO RIGHTS SPECIFICALLY ENUMERATED	29
24		IN THE CONSTITUTION, CERTAIN IMPLIED AND FUNDA- MENTAL RIGHTS WERE VIOLATED	
25		A. RIGHT TO PERSONAL PRIVACY	2
26		B. RIGHT TO TRAVEL	3
27		C. RIGHT TO VOTE	30

TABLE OF CONTENTS (CONTINUED)

2			
3 4	٧.	THE MILITARY WAS WRONGFULLY ALLOWED BY THE EXECUTIVE, LEGISLATIVE AND JUDICIAL BRANCHES TO EXERCISE POWER OVER CIVILIANS	31
5		11. 11111 10111111 01 11111111111111111	31
6		OVER CIVILIANS IS LIMITED TO SITUATIONS OF MARTIAL LAW	
7		D. 1112 DECEMBER 1	34
8		MILITARY UNDER WHICH JAPANESE AMERICANS WERE EXCLUDED AND INCARCERATED WAS UNCONSTITUTIONAL	
9		C. THE COURT FAILED TO PROPERLY REVIEW THE MILI- TARY'S EXERCISE OF POWER OVER CIVILIANS	37
10		D. CONCLUSION	40
11	VI.	EXECUTIVE ORDER 9066 AND PUBLIC LAW 503 WERE	41
12		UNCONSTITUTIONAL BILLS OF ATTAINDER	41
13		A. INTRODUCTION	7.1
14		B. NO JUDICIAL TRIAL WAS ALLOWED FOR JAPANESE AMERICANS	42
15		C. EXECUTIVE ORDER 9066 AND SUBSEQUENT CONGRES-	43
16		SIONAL LEGISLATION SPECIFICALLY SINGLED OUT AMERICANS OF JAPANESE ANCESTRY	
17		D. THE EXCLUSION AND INCARCERATION OF JAPANESE AMERICANS CONSTITUTED PUNISHMENT	44
18	CONC	LUSION	49
19			47
20	APPE	NDICES	
21		Appendix I: LIST OF ENDORSERS TO DATE	52
22		Appendix II: CONTRIBUTORS TO DATE	54
23		Appendix III: TABLE OF SOURCES	55
24			
25			
26			
27			

The Bay Area Attorneys for Redress, an organization of attorneys and legal workers in the San Francisco Bay area, respectfully submits the following brief to the Commission on War Time Relocation and Internment of Civilians on behalf of the organizations and individuals listed in Appendix I.

Although we are focusing only on <u>legal</u> wrongs in this brief, we firmly believe that the exclusion and imprisonment of Japanese Americans during World War II were clearly <u>morally</u> wrong. The case for redress should not rest on the legal correctness of our position but upon the entire facts and circumstances of the unfair treatment of Japanese Americans.

INTRODUCTION

The curfew, expulsion and imprisonment of Americans of
Japanese ancestry during World War II have been described by the
American Civil Liberties Union as the "...worst single wholesale
violation of civil rights in our history." During 1942, 120,000
Americans of Japanese ancestry were forcibly removed from their
homes and businesses, herded into concentration camps, imprisoned
and segregated from the rest of society in flagrant violation of
their constitutional rights. 70,000 were citizens; one-half were
under the age of 21 and 25 percent were under the age of 15.
No specific criminal charges were brought, no trials were held
and no convictions were obtained before imprisonment.

This brief will present legal and factual arguments that the expulsion and imprisonment were unconstitutional as judged by legal standards existing at the time of the expulsion as well as legal principles which evolved thereafter. The brief will explore and critique the arguments justifying the actions taken against

United States citizens and non-citizens of Japanese ancestry

(hereinafter, "Japanese Americans") with the hope that this

Commission will take decisive action toward providing reparations
to the victims.

We do not intend to present all possible legal arguments against the expulsion and imprisonment nor do we intend to compose a legal brief appropriate for submission to a court. We view the public at large as the final judges and to that end, we have avoided "legalese" and attempted to state simply the legal concepts and facts supporting our arguments to the public.

It should be noted at the outset, that the imprisonment of Japanese Americans was not an isolated act but a culmination of years of discrimination against Asian Americans. The Chinese were the first Asian group to arrive in substantial numbers to this country and were greeted by hostility, violence and discriminatory laws. They were restricted by laws from certain occupations, barred from citizenship and eventually excluded from immigration to this country by the notorious Chinese Exclusion Act of 1882.

The Japanese were heirs to this legacy of discrimination. Like the Chinese, they were barred from certain occupations, denied the right to citizenship, prohibited from owning land and also excluded from immigration to this country in 1924. Thus, the imprisonment of Japanese Americans must be viewed in the historical context of pernicious and systematic racial prejudice against Asian Americans.

The expulsion and imprisonment of Japanese Americans is, however, the most dramatic and outrageous event in this

disgraceful history. All branches of the government combined to deprive Japanese Americans of their basic constitutional rights. Executive Order 9066, issued by the President, authorized the military to issue orders excluding Japanese from certain areas; Public Law 503 passed by Congress enacted criminal punishment for those who disobeyed military orders aimed at Japanese Americans; and the various military orders and acts of Congress were validated as constitutional by the United Stated Supreme Court.

The Supreme Court's decisions in Korematsu v. The United States, Hirabayashi v. The United States and Ex Parte Endo announced the essential justifications for the expulsion and imprisonment. The decisions rest upon racial stereotypes and myths devoid of scientific testimony, evidence or documentation. The Supreme Court approved the concept of guilt by ethnic affiliation ignoring the basic standard of individual guilt essential to our system of legal justice. In brief, the Court abdicated its responsibility by refusing to review military judgments based on half-truths, exaggerations and outright lies.

The disturbing precedents established by the Court stand as "a loaded weapon", to.use Justice Jackson's description in his dissent, available against any racial or other identifiable group whenever the military decides to claim a "necessity" for action against such a group. From a legal perspective, we believe the Court's decisions to be clearly incorrect. The legal precedents created, which allow a suspected felon more constitutional rights than innocent groups of people, must never be allowed to repeat itself.

ARGUMENT

I.

THE EXCLUSION AND DETENTION OF AMERICANS OF JAPANESE ANCESTRY DURING WORLD WAR II CONSTITUTED ILLEGAL DISCRIMINATION ON THE BASIS OF RACE.

Equality under the law is a fundamental right guaranteed by the United States Constitution. The mandate of equality under the law is grounded in the Fifth Amendment's prohibition against unreasonable and discriminatory laws which is applicable specifically to the Federal Government Bolling v. Sharpe.

The basic idea of equality is that the government, through its laws, ought to treat persons equally. Where the government treats persons unequally, the courts require that the government justify its treatment Strauder v. West Virginia.

Laws which treat persons unequally solely on the basis of race and ancestry must be treated with great suspicion and courts must subject those laws to the most rigid inspection to preserve the basic value of equality. Race classifications are subject to this degree of scrutiny to prevent the operation of laws that are based on stereotyped prejudices and to protect racial minorities who have been politicially powerless to halt the passage of such laws Loving v. Virginia; United States v. Carolene Products Co.

In the landmark cases of <u>Hirabayashi v. United States</u>,

<u>Korematsu v. United States</u> and <u>Ex Parte Endo</u>, the Supreme Court

upheld the curfew, exclusion and detention, respectively, of

Japanese Americans despite its lofty pronouncements regarding the

rights of racial minorities. In <u>Hirabayashi</u>, the Court noted

that "...distinctions between citizens solely because of their

ancestry are by their nature odious to a free people whose

institutions are founded upon the doctrine of equality." In Korematsu, the Court amplified that holding, stating that "...all local restrictions which curtail the civil rights of a single racial group are immediately suspect." and "...[The] courts must subject them to the most rigid scrutiny."

Unfortunately, the Court failed to apply such noble declarations of the law to the situation at hand and, instead, looked only to whether a "substantial basis" or "rational basis" for the military decisions existed for the curfew, exclusion and detention. Even after announcing these tests, the Court failed to apply them to the facts and instead accepted irrelevant, unsubstantiated and non-scientific proof of the danger of Japanese Americans to justify the differential treatment accorded to Japanese Americans. Further, the Court failed to determine whether any possible less drastic alternatives by which the government could achieve its purpose were available as required in cases involving racial classifications.

It is clear that the Supreme Court rejected the reality of racism in the exclusion of Japanese Americans. In Korematsu, the Court concluded that "Korematsu was not excluded from the Military Area because of hostility to him or his race". This ridiculous conclusion belies the military orders issued by General DeWitt, Commander of the Western Defense Command, which applied only to persons of Japanese ancestry. Thus, only Japanese citizens and non-citizens were systematically expelled en masse from the West Coast and imprisoned. Obviously, hostility to Korematsu and the Japanese race was a major reason for the exclusion.

United States citizens of Japanese ancestry were certainly treated differently than U.S. citizens of non-Japanese ancestry. These Japanese Americans were not only the specific target of the Executive and military orders but were also segregated by race into concentration camps. The feeble justification of military necessity for such treatment as discussed and refuted in Section IIB could not support the constitutionality of such unequal treatment.

Further, persons of Japanese ancestry we're treated differently than other persons with ethnic affiliation to the enemy, i.e. Germans and Italians. The ostensible rationale for excluding and detaining Japanese was that ethnic affiliation to the "enemy" rendered Japanese dangerous to the war effort but this rationale could also have been applied to Germans and Italians. Members of those ethnic groups were not subjected to the systematic exclusion and detention to which Japanese were subjected.

Under the War Department plan, the entire Japanese population was excluded from certain areas but only Germans specifically identified for evacuation would be excluded and no evacuation of Italians would be conducted without the specific permission of the Secretary of War. German and Italian aliens who were excluded were even given the benefit of a hearing before action was taken against them; Japanese American citizens were not Thus, not only were Americans of Japanese ancestry treated unequally compared to all other Americans, all Japanese were treated differently from other non-Japanese groups similarly situated in their ethnic affiliations to an enemy country.

Because the laws authorizing the curfew, exclusion and detention of Japanese Americans targeted a specific racial group for discriminatory treatment, discriminatory intent or motive was not necessary to prove illegal discrimination. Nevertheless, such discriminatory intent is evident in the statements expressed by officials in charge of the evacuation and relocation:

General DeWitt stated to the House Naval Affairs Sub-Committee in San Francisco on April 13, 1943: "A Jap's a Jap. They are a dangerous element, whether loyal or not. There is no way to determine their loyalty ...it makes no difference whether he is an

Affairs Sub-Committee in San Francisco on April 13, 1943: "A Jap's a Jap. They are a dangerous element, whether loyal or not. There is no way to determine their loyalty ...it makes no difference whether he is an American; theoretically, he is still a Japanese, and you can't change him... You can't change him by giving him a piece of paper." (Note: In Ex Parte Endo, the Court held that Japanese Americans could not be detained any longer than necessary to determine loyalty.)

General DeWitt also told the Sub-Committee, "...You needn't worry about Italians at all except in certain cases. Also, the same for Germans except in individual cases. But we must worry about the Japanese all the time until he is wiped off the map."

In the Final Recommendation and Report authored by Colonel Bendetsen and adopted under General DeWitt's signature:
"The Japanese race is an enemy race and while many second and third generations Japanese born on United States soil, possessed of United States citizenships have become 'Americanized', the racial strains are undiluted."

Even the intent of President Franklin Delano Roosevelt to single out Japanese was apparent as reflected in an Attorney General Memorandum to the President dated April 17, 1943:
"You signed the original Executive Order permitting the exclusions so the army could handle the Jap's. It was never intended to apply to Italians and Germans."

Executive Order 9066, Public Law 503 and the Military Orders issued authorizing exclusion and detention applied to a

single racial group - the Japanese. Although the government asserted that military necessity justified the differential treatment accorded Japanese Americans, no hard evidence was produced in court or in public to support such a contention. The "evidence" accepted by the Supreme Court in upholding the exclusion and detention consisted of exaggerations, assumptions, pseudo-genetics, racist myths and stereotypes. Further, less restrictive alternatives were available to the government in order to protect against espionage and sabotage (See Factual Analysis in IIB). Without a doubt, the conclusion is inescapable that the exclusion and detention of Japanese Americans violated fundamental rights to equal treatment guaranteed by the Fifth Amendment to the United States Constitution.

II. THE EXCLUSION AND EXPULSION OF JAPANESE AMERICANS VIOLATED PROCEDURAL RIGHTS AND SUBSTANTIVE RIGHTS UNDER THE FIFTH AMENDMENT TO THE UNITED STATES CONSTITUTION.

The Fifth Amendment Due Process Clause of the United States Constitution guarantees that no person shall be "deprived of life, liberty, or property, without due process of law. . ."

There are two aspects of the due process clause -- procedural due process and substantive due process.

A. PROCEDURAL DUE PROCESS

Procedural due process requires a fair decision-making process before the Government takes action impairing a person's life, liberty or property. The fundamental requirements are that individuals be given sufficient notice of the charges against them and adequate opportunity to defend themselves against the charges before any impairment occurs. Rogers v. Peck. These

liberty and property interests may not be deprived without some type of hearing "at a meaningful time and in a meaningful manner."

Mathews v. Eldridge.

Both aliens and citizens are granted Fifth Amendment procedural due process rights. "While an [alien] lawfully remains here, he is entitled to the benefits of life, liberty and property secured by the Constitution to all persons, of whatever race, within the jurisdiction of the United States." Lem Moon Sing v. United States.

The guarantee of procedural due process applies to government actions which are civil, as well as criminal, in nature, and which involve the taking of liberty and property alike.

Cole v. Arkansas, Anderson National Bank v. Lockett.

Japanese Americans were never accorded notice of the charges against them or reasons for their incarceration and exclusion. They were never given an opportunity to respond to the charges or oppose their exclusion. Instead, they were put behind barb wire and forced to leave their homes and belongings on the unilateral decision of the Government.

This deprivation of rights has never been squarely confronted by the Courts. The Court in <u>Hirabayashi</u> and <u>Yasui v</u>.

<u>United States</u> merely dismissed the due process issue by stating:

... If it was an appropriate exercise of war power, its validity is not impaired because it has restricted the citizen's liberty... Military control of the population...necessarily involves some infringement of individual liberty.

In failing to address the wholesale denial of the procedural rights of Japanese Americans, the Court implicitly validated

-9-

the summary incarceration.

The Court in Endo finally acknowledged the procedural due process rights of Japanese Americans:

The war power necessarily gave [the Executive and Congress] wide scope for the exercise of discretion so that wars might be waged effectively and successfully... At the same time however the Constitution is as specific in its enumeration of many civil rights of individuals... (T) hus it has prescribed procedural safeguards surrounding arrest, detention, and conviction of individuals, some of these contained in the Sixth Amendment...and the Fifth Amendment.

The Court, however, avoided answering the procedural due process issue and instead held that the Government could not continue to detain admittedly loyal Japanese Americans. In so doing, the Court implicitly revalidated the summary exclusion, detention and incarceration of Japanese Americans.

B. SUBSTANTIVE DUE PROCESS

Substantive Due Process protects individuals against laws which place arbitrary limitations on individual freedom of action. Mugler v. Kansas, Meyer v. Nebraska. Generally, the Courts will determine whether the Government action bears a rational relationship to a legitimate goal. However, when the Government action affects a fundamental right or involves racial discrimination, the Court will review the law with much greater scrutiny, testing the underlying factual basis for the legislation to determine whether the law furthers a compelling Covernment purpose with no less restrictive alternatives available. Bolling v. Sharpe.

The Government sought to justify the expulsion and incarceration of Japanese Americans and the limitations on individual freedoms engendered by its action by claiming that military necessity and the gravest imminent danger existed at the time of the evacuation. The Supreme Court in Korematsu and Hiraba-yashi agreed with the Government in upholding the curfew, exclusion and expulsion under the due process clause. The arguments presented below support the conclusion that no military necessity existed to justify the government's actions and that the Japanese Americans presence on the West Coast did not constitute the "gravest imminent danger."

The Justice Department, State Department and Navy had information even before the expulsion took place that Japanese Americans were no threat to the security of the United States. By July, 1941, the Justice and War Departments had already compiled a list of enemy aliens suspected of disloyalty. In October and November of 1941, a special representative of the State Department, Curtis B. Munson, was ordered by the President to obtain a precise picture on the degree of loyalty of Japanese Americans on the mainland and Hawaii. The reports were shared by the State, War and Navy Departments, as well as the Executive Branch.

Mr. Munson concluded that 90-98% of Nisei were loyal to the United States and that the Issei were weakened in their loyalty to Japan because they chose to make their homes here. Many Issei would take out American citizenship but for laws prohibiting their naturalization. Munson did not believe that Japanese Americans were more disloyal than any other group and he concluded that "there is no Japanese problem on the Coast."

Lt. Commander K. D. Ringle submitted to the Chief of Naval Opera-

tions a report that the Japanese American problem was blown out of proportion, that Japanese Americans were no different from Germans, and that 85% of the Japanese Americans were loyal. He recommended that the situation be handled individually and that mass evacuation was unwise.

Other governmental agencies had identified the Japanese Americans considered dangerous prior to the exclusion. By December, 1941, the Alien Enemy Control Unit under the Assistant Attorney General had completed dossiers on aliens, including Japanese Americans, considered likely to commit sabotage or espionage. F.B.I. Director J. Edgar Hoover felt that the demand for evacuation was based primarily upon public political pressure rather than upon factual data. On December 7 and 8th, 1941, a round-up of individual aliens identified by the F.B.I. as potentially dangerous occurred and these aliens were placed in confinement.

No concrete evidence of sabotage or impending sabotage existed to justify the detention and exclusion. Even though searches and seizures of suspected disloyal Japanese Americans were conducted by the Department of Justice in December, 1941, nothing was obtained from the raids relating to items to be used for sabotage or espionage. No resident Japanese American was convicted of sabotage or espionage during the course of the war, and no act of sabotage or espionage in Hawaii or on the mainland by Japanese Americans was ever reported. Attorney General Biddle stated in a memo to FDR on February 17, 1942, that no evidence of imminent attack and no evidence of planned sabotage was found.

Because of their identifiable physical characteristics,

Japanese Americans were not likely to have access to strategic

areas, plants or equipment. Further, out of 120,000 Japanese

Americans, one-half were under the age of 21 and one-quarter were

young children. 43% were over 50 or under 15.

While the Court in <u>Hirabayashi</u> stressed that the Government had no time to separate the loyal from the disloyal and that the military was confronted with an extreme emergency, there was in fact no emergency situation requiring the immediate evacuation of Japanese Americans. The exclusion was not completed until long after Pearl Harbor and Japanese Americans lived in California throughout this whole period of time without incident. The first exclusion order was issued almost 4 months after Pearl Harbor and almost 11 months elapsed before the evacuation was completed.

The military's own assessment was that no threat of an attack on the West Coast existed. In February of 1942, Admiral Stark, Chief of Naval Operations, testified before a Congressional Committee that he did not believe it possible for any enemy to engage in a sustained attack on the West Coast. The military concluded in June of 1942 that the Battle of Midway decisively disposed of any possibility that the Japanese might marshal the naval effort necessary for an invasion of the West Coast. In early 1942, the Japanese code was broken enabling the United States to monitor naval operations of the Japanese and to determine when, if ever, an attack on the West Coast would occur.

Although the Government maintained that Japanese Americans

on the West Coast constituted the gravest imminent danger to 1 national security, it did not imprison Japanese in Hawaii en 2 masse, even though Hawaii was more vulnerable strategically. 3 Japanese constituted only 1.2% of the population on the West 4 Coast, while constituting 32% of the population in Hawaii. 5 This point only underscores the fact that the exclusion and 6 7 incarceration of Japanese Americans was motivated by racist 8 wartime hysteria. The Government could not take action against 9 Japanese in Hawaii because they were part of Hawaii's economic and political base. Japanese on the Mainland, however, were 10 powerless and posed a perceived economic threat to established 11 business on the West Coast. 12 The United States Supreme Court upheld the Government's 13 judgment of military necessity by validating certain assumptions, 14 exaggerations and distortions of fact that had no basis in 15 16 reality. Most of these assumptions were made by Lt.DeWitt, 17 Military Commander of the Western Defense Command, in his final report and recommendations. Some of the facts cited to prove 18 disloyalty are discussed below. 19 -- DeWitt stated that FBI raids discovered ammunition, 20 rifles, shotguns, maps and other instruments implying the possi-21 22 bility of espionage and sabotage. The United States Attorney General stated that no such evidence was found. 23 --DeWitt implied that Japanese Americans were sending 24 signal lights to the Japanese which were visible from the Coast, 25 but a Department of Justice investigation found nothing more 26 that unfounded reports by excited persons. 27 -- DeWitt asserted that interceptions of illicit radio 28

-14-

transmissions indicated attempts by Japanese Americans to communicate with the enemy, but the Chief of the FCC Radio Intelligence for the division reported that there had been no illigitimate radio transmissions or signaling from Japanese American Coastal residents.

--DeWitt pointed out that Japanese Americans occupied areas near strategic installations, including highways, power houses, power lines, gas pipe lines, telephone and transmission lines. Obviously, everyone must occupy areas near such installations in order to obtain the necessary services for modern living. The Japanese Americans rented land for agricultural purposes under high tension wires because the companies could not use such land for other purposes and the companies offered the land to the Japanese Americans. Japanese Americans resided in such areas long before the construction of such strategic installations and the geographic pattern of Japanese American residents was fixed by 1910.

--DeWitt claimed that Japanese language schools were sources of Japanese nationalistic propaganda and cultivated allegiance to Japan. The Court in <u>Hirabayashi</u> cited this claim to support its findings. Such schools obviously provided for communication between parent and child and in 1945 the War Relocation Authority branded DeWitt's statements a myth. In fact, in the 1920's Issei leaders revised the curriculum in these schools to assist in the Americanization of students. In so doing, they responded to social pressure to remove possible sources of Japanese nationalism.

-- DeWitt found special significance in the dual citizen-

-15-

ship system and its bearing on the loyalties of persons of Japanese descent. This claim was also cited by the Court in Hirabayashi. In 1899 Japan adopted a system upon which citizenship is based on the father's race. Japanese Americans had no choice as to whether Japan conferred citizenship on him or her. Dual citizenship declined after 1924, when the Japanese rule was changed to provide that children born in the United States automatically lost Japanese citizenship unless parents registered Nisei children at the Japanese Consulate. According to the War Relocation Authority Survey in 1943, between 15 to 25% of Japanese Americans were dual citizens. While this factor was used to incarcerate Japanese Americans, Germans and Italians in the United States also had dual citizenship and were not incarcerated as a race. No evidence linking dual citizenship and an individual's predisposition to espionage and sabotage had been presented.

--DeWitt pointed to the segregation and solidarity of
Japanese Americans and to the position of influence that Japanese
aliens held in Japanese communities. The isolation and lack of
assimilation was stressed and was also cited in Hirabayashi.

Japanese Americans were isolated in part because of restrictive
covenants, social and economic pressures and their own preference
which resulted in some segregation. Historically, Japanese
American communities organized for mutual aid and the need for
protection against racism. The relationship between social
isolation and loyalty to Japan were flatly contradicted by competent sociologists, anthropologists and other social scientists. Issei actually did develop programs to assist the assimi-

lation of Japanese Americans.

--DeWitt claimed that there were about 100 fascistic or militaristic organizations that had some relation to Japanese organizations or individuals in the United States and that he had "definite information" showing the line of control from the Japanese government itself. The association of Japanese American leaders and Japanese consulates was cited by the Court in Hirabayashi. No evidence presented proved such a line of control. Organizations cited included one which was a sports and physical training society and another which assisted immigrants and acted as a clearing house for numerous social, commercial, educational and welfare groups.

--The Court in <u>Hirabayashi</u> also supported its findings by pointing to the fact that some Japanese Americans were educated in Japan. No more than 20% of the Japanese Americans attended schools in Japan. The practice of sending children to Japan for an education was motivated by the fact that many families could not afford to care for all their children here and that children could help prepare for the anticipated return of the family to Japan. No evidence existed that education in Japan caused disloyalty or created a potential for sabotage or espionage.

The Court in <u>Korematsu</u> supported its finding of potential disloyalty by stating that 5000 Japanese Americans refused to swear unqualified allegiance to the United States when the loyalty oaths were administered in the camps. First, the Court itself declared that it was limited to a review of the facts known to the Government at the time of the exclusion orders; the

Court could not properly rely on the results of loyalty oaths administered long after the incarceration had taken place. evidence was based on a loyalty oath which was ambiguous and The oath was taken under conditions of severe unreliable. physical and psychological stress, while Japanese Americans were incarcerated and amid rumors and misinformation in the camps with regard to the consequences of the oath. The evidence also fails to account for the absurdity of asking alien residents to pledge loyalty to America when the laws specifically denied Japanese immigrants any opportunity to become naturalized citizens. The country that was their home had incarcerated them and now asked for a pledge of unqualified allegiance. The loyalty oath responses were therefore not indicative of the true loyalty of Japanese Americans before incarceration and cannot provide concrete evidence of potential for espionage and sabotage.

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Aside from the fact that no military necessity or gravest imminent danger existed to justify the exclusion and incarceration of Japanese Americans, the Government's acts also violated the Fifth Amendment Due Process clause because adequate less drastic alternatives existed. The Government purpose of ascertaining the potential disloyal in the shortest amount of time could have been met by providing individual hearings or questionnaires. Other aliens arrested during the war were promptly examined by the Volunteer Alien Enemy Hearing Boards consisting of citizens appointed for the task by the Attorney General. Of the 1,100,000 enemy aliens in the United States, 9080 had been examined by the end of 1943 and only 4,119 were interned. In Britain, during World War II, 1120 tribunals were set up under citizens with legal

experience to examine enemy aliens.

In referring to the incarceration in his annual report for June 30, 1943, the Attorney General stated that "the law does not require any hearing before the internment of enemy aliens. I believe that nevertheless, we should give each enemy alien who had been taken into custody an opportunity for a hearing on the question of whether he should be interned." Ironically, noncitizens were thus given hearings while citizen Japanese Americans were not.

Moreover, the Government had already identified Japanese
Americans believed to be potentially dangerous before the incarceration had already begun and the information, along with a
loyalty questionnaire, could have been used to determine the
loyalty of Japanese Americans before incarceration. The Government stated that it had no time to separate the loyal and disloyal before the incarceration, but conducted the loyalty oath
program in only a few months. The actual incarceration of Japanese Americans took about 11 months to complete, even though the
Government viewed it as the most expedient solution to the problem
of suspected sabotage.

C. CONCLUSION

The incarceration of Japanese Americans clearly violated the procedural and substantive due process rights of Japanese Americans under the Fifth Amendment to the United States Constitution. No rational basis or compelling state interest existed to justify the exclusion and incarceration.

The United States Supreme Court failed to seek the truth in the

Government's assertion of military necessity and therefore wrongly upheld the Government's action.

III. THE EXCLUSION AND DETENTION VIOLATED CERTAIN RIGHTS GUARANTEED TO JAPANESE AMERICAN CITIZENS AND RESIDENT ALIENS UNDER THE BILL OF RIGHTS OF THE UNITED STATES CONSTITUTION.

The drafters of the Constitution regarded certain rights of persons as so fundamental that they embodied them in the Bill of Rights, the first ten amendments to the U.S. Constitution.

A. FIRST AMENDMENT FREEDOM OF SPEECH AND FREEDOM OF ASSOCIATION.

"Congress shall make no law. . .abridging the freedom of speech; or of the press; or the right of the people peace-ably to assemble. . ."

First Amendment, U. S. Constitution.

The First Amendment secures to the people their right to be free from unconstitutional governmental intrusions on their Freedom of Speech, Freedom of the Press, Freedom to Assemble, Freedom to Associate and Freedom of Religion. The Freedom of Speech includes the right to speak freely and also the right not to speak at all, both protected by the Amendment's guarantee of "individual freedom of the mind." Wooley v. Maynard. The Freedom of Association guarantees that Americans be able to freely associate with other persons, organizations and other groups of the individual's choice. NAACP v. Alabama. Both of these freedoms occupy a preferred position above all other constitutional rights and are considered fundamental to the American legal tradition. Murdock v. Pennsylvania, Thomas v. Collins.

The First Amendment prohibits outright governmental re-

-20-

strictions on these freedoms, as well as those governmental actions which have a chilling effect upon the exercise of the freedoms. Dombrowski v. Pfister. In other words, even if a law or governmental action serves a valid governmental purpose, it will be struck down under the First Amendment if its effect deters individuals from freely exercising their free speech rights.

The exclusion, detention and incarceration of Japanese Americans suppressed and denied their rights to express their beliefs and cultural identity. The Government based the curfew, exclusion and incarceration on suspicions of disloyalty and later administered loyalty oaths to Japanese Americans in camps. These governmental actions clearly violated the First Amendment rights of Japanese Americans by creating a chilling effect on their Freedom of Speech and Association.

Japanese Americans were incarcerated solely on the basis of ethnic identity. The Supreme Court has repeatedly held that membership in a group may not be used as a basis for the imposition of differential treatment, because such treatment will deter individuals from freely associating according to their own free choice. Japanese Americans were placed in camps because the Government felt that, based on group association, Japanese Americans were likely to commit espionage and sabotage. In Keyishian v. Board of Regents, the Supreme Court stated that mere membership in a group without specific intent to further unlawful activities was insufficient to impose punishment. The Court in United States v. Robel held that the Government could not exclude members of Communist organizations from defense facilities, even if the Government had fears of espionage and sabotage because

-21-

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such an exclusion clearly violated the Freedom of Association.

The exclusion of Japanese Americans from the West Coast was similarly motivated by the Government's fear of espionage and sabotage.

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Americans of Japanese ancestry who protested the exclusion, detention, government actions or cruel conditions were often punished by transfer to more isolated and more restrictive camps. This punishment further deterred others from not only advocating their beliefs, but also from even holding beliefs and ideas that could in any way connect them to their ethnic heritage. Even camp newspapers were censored in violation of the Freedom of the Press.

The Government administered loyalty oaths to Japanese Americans after they were incarcerated in order to ascertain those possibly disloyal. These loyalty oaths violated the right of Japanese Americans not to speak. Such oaths have only been upheld where the Government has had a specific interest in the loyalties of employees in sensitive positions and where the oaths are narrowly drawn. Baggett v. Bullitt, Keyishian v. Board of Regents. Japanese Americans were not in strategically sensitive positions, particularly when already isolated in camps. The Japanese Americans were coerced into choosing between countries under circumstances of extreme duress, after their own country had incarcerated them and under threat of deportation or harsher punishment if they pledged loayalty to Japan. Issei were forced to state their allegiance to a country where they were ineligible for citizenship by law. Some Japanese Americans were in fact punished or deported for refusing to swear allegiance to the

United States or for refusing to serve in the armed forces. The loyalty oath procedure denied Japanese Americans their freedom to believe and express themselves as they chose, and required instead that they pledge unqualified allegiance or face punishment for their expressions of beliefs.

B. FOURTH AMENDMENT RESTRICTION ON UNREASONABLE SEARCHES AND SEIZURES.

"...[T]he right of the people to be secure in their persons, houses, papers and effects, against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause."

Fourth Amendment, U. S. Constitution.

The Fourth Amendment protects both property and persons against seizures by Government unless there is "probable cause" to suspect criminal activity; that is, specific facts and circumstances must be articulated which would lead to the conclusion that a crime was committed and that the individual or property seized was actually part of that crime. Seizure of a person includes arrest and investigatory detention. Davis v. Mississippi and any other detention of a person against his will, Cupp v. Murphy. Generally, warrants are required for an arrest or search, unless emergency circumstances exist or the crime is committed in the presence of an officer or the arrest is made incident to a "hot pursuit."

During World War II, Japanese Americans were detained in concentration camps based on a group suspicion that crimes of espionage or sabotage would be committed. Although not formally "arrested", the effect of the Government's action was undoubtedly

a physical detention against their will.

No specific crimes were committed by Japanese Americans nor were there facts presented sufficient to constitute "probable cause" to suspect criminal activity by Japanese Americans. The only evidence existing to justify the detention of Japanese Americans was some evidence that Japanese Americans were considered possible security risks and thus subject to detention. As shown in Section IIB, this evidence consisted of distortions and mis-statements which were contradicted by evidence that Japanese Americans posed no threat to security. In short, Japanese Americans were detained in violation of their Fourth Amendment rights because no probable cause existed upon which to base a seizure or arrest.

Furthermore, the Government's acts violated the Fourth

Amendment requirement that prior to any detention, facts must be

produced that each individual detained was linked to the crime

in question. Rather than provide proof of individual involvement,

the Government relied on a group suspicion and ignored any indi
vidual connection to any specific crime.

No warrants were issued for the arrest of Japanese Americans. Additionally, none of the exceptions to the warrant requirement existed to justify the failure to obtain warrants which should be issued by a neutral magistrate. No exigent circumstances existed to justify the failure to obtain warrants for the arrest of Japanese Americans. Even assuming some crimes had been committed and further assuming that some individual Japanese Americans were connected to the crime, the military necessity proffered by the Government to justify the detention was un-

-24-

supportable (See IIB, supra). Such assumptions contradict 1 facts which even existed at the time of the detention and 2 thus Japanese Americans were denied Fourth Amendment rights dur-3 ing World War II. 4 C. THE EXCLUSION AND DETENTION OF JAPANESE AMERICANS 5 VIOLATED THE FIFTH AMENDMENT. 6 The Fifth Amendment of the United States Constitution 7 quarantees that "no person shall be held to answer for a capital, 8 or other infamous crime, unless on a presentment or indictment 9 of a Grand Jury." An unfamous crime has been defined as one for 10 which punishment includes imprisonment Mackin v. United States . 11 All felonies are considered infamous crimes. Michel v. Louisiana 12 Although never formally charged with any crimes, Japanese 13 Americans were incarcerated on the supposition that they had the 14 potential for committing acts of treason and sabotage. Such acts 15 have historically been among the most heinous of capital crimes. 16 Based on these presumptions, extended detention was imposed. 17 Yet at no time was a Grand Jury convened to assess any "facts" 18 supporting the conclusion that Japanese Americans had committed 19 any crimes. Rather, mass incarceration was simply put into 20 immediate effect. Because of this, it must be concluded that 21 the Fifth Amendment right to a Grand Jury was summarily violated. 22 The expulsion and exclusion of Japanese Americans also violated 23 the Fifth Amendment right to due process, which is outlined in 24 Section II. 25 D. SIXTH AMENDMENT RIGHT OF ACCUSED TO SPEEDY AND PUBLIC 26 TRIAL BY JURY, TO BE INFORMED OF THE NATURE AND CAUSE OF ACCUSATION AND ASSITANCE OF COUNSEL. 27

In all criminal prosecutions, the accused

shall enjoy the right to a speedy and

public trial by an impartial jury...to be informed of a nature and cause of the accusation, to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the assistance of counsel for his defense.

Sixth Amendment to the United States Constitution.

The right to trial by jury has been called "fundamental to the American scheme of justice." <u>Duncan v. Louisiana</u>. The right attaches where there is a criminal prosecution for a serious crime and the potential for punishment is imprisonment for more than 6 months. <u>Duncan v. Louisiana</u>, <u>supra</u>. The right to counsel attaches in all felonies and misdemeanors which can actually result in an imprisonment ("a loss of libery") <u>Argersinger v. Hamlon</u>.

Although Japanese Americans were not formally charged with a crime nor convicted of any crime, the process of detention and incarceration was in the nature of a criminal prosecution.

Japanese Americans were accused of criminal espionage and sabotage, both considered felonies. Many Japanese Americans were detained for several years. No Japanese Americans were given the benefit of a trial, hearing, cross examination of the accusers or legal representation. Japanese Americans were in effect considered "guilty" of sabotage and espionage and suffered imprisonment in concentration camps as punishment for their suspected crimes. Persons accused of actually committing crimes such as treason or sabotage were given a trial by jury, the right to counsel and other Sixth Amendment rights while Japanese Americans were not.

"Where a prosecution is 'technically' criminal in nature,

the Sixth Amendment rights attach." United States v. Zucker. Executive Order 9066 and Public Law 503 were essentially criminal 2 in nature, with criminal penalties provided for violation. 3 In his dissent in Korematsu, Justice Roberts pointed out that 4 the entire evacuation was administered "under pain of criminal 5 prosecution." The Supreme Court in Ex Parte Endo finally ad-6 mitted that the internment may have violated ". . .the prescribed 7 safeguards surrounding the arrests, detention and conviction 8 of individuals. . . contained in the Sixth Amendment. . . ". 9 10 In essence, then, the process of accusation, detention and 11

In essence, then, the process of accusation, detention and incarceration was, in effect, a "technically criminal" prosecution. The Government simply short-cut the Constitution by arresting and imprisoning Japanese Americans without the benefit of a trial by jury, notice of the charges and the assistance of counsel in violation of their Sixth Amendment rights.

E. EIGHTH AMENDMENT PROSCRIPTION AGAINST CRUEL AND UNUSUAL PUNISHMENT.

"Excessive bails shall not be required, nor excessive fines imposed, nor cruel or unusual punishments inflicted."

Eighth Amendment to the United States Constitution.

The Eighth Amendment restricts the kind of punishment inflicted on individuals convicted of crimes. It prohibits punishment which is grossly disproportionate to the severity of the crime. Ingraham v. Wright.

Although not formally "convicted," Japanese Americans were effectively punished merely for suspected potential for espionage and sabotage, both of which are felonious crimes. Japanese Americans were imprisoned even though no crimes were committed

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and no evidence of espionage or sabotage existed. The punishment was meted out, therefore, only on the basis of suspicion and not on the basis of a conviction.

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The Court in <u>Robinson v. California</u> held that punishment for an individual's status is cruel and unusual punishment.

There, the Court said that a State could not punish a person for being a drug addict, without requiring a showing of illegal activity in using or purchasing the drug. Similarly, Japanese Americans were punished merely for being of Japanese ancestry, rather than for participation in espionage or sabotage.

The Government actions effectively sentenced Japanese Americans to detention and incarceration under harsh and cruel conditions. Abuse of prisoners and inhuman prison conditions have been found to violate the Eighth Amendment. Jackson v. Bishop, Holt v. Sarver. The camps were crowded and provided no privacy. Internees did not receive adequate medical care and their diet was poor. Mail was censored and the internees were subject to curfew. Temperatures in the camps ranged from -30 degrees to 130° as the camps were established in the harshest environments. Japanese Americans lived in converted horse at several Assembly Centers established at race tracks, where these citizens and resident aliens were subjected to the stench and filth of the stables. 75% of illnesses at Santa Anita Racetrack resulted from living in the horse stalls. Federal Judge William Denman found Tule Lake worse than Federal prisons. Internees at Tule Lake were subject to punishment by severe, debilitating beatings in the stockades and were not allowed visits from family. Banishment has also been held to

be cruel and unusual punishment, People v. Lopez. Japanese 1 Americans were effectively banished from the West Coast. 2 IN ADDITION TO RIGHTS SPECIFICALLY ENUMERATED IN IV. 3 THE CONSTITUTION, CERTAIN IMPLIED AND FUNDAMENTAL RIGHTS WERE ALSO VIOLATED. 4 The specific quarantees in the Bill of Rights have penum-5 6 bras that encompass other basic, fundamental rights which give 7 the enumerated constitutional rights life and substance. These 8 penumbral rights create zones of privacy and guarantee the freedom of individual choice. Griswold v. Connecticut. If 9 10 these rights are violated by the Government, the Government must 11 demonstrate a compelling state interest justifying the violation and must show that it had no other alternative method for meet-12 ing its interests which are less restrictive of the individual 13 14 rights. Right to Personal Privacy. 15 A. The right to personal privacy guarantees the sanctity 16 of the individual and his or her family. 17 18 Japanese Americans were denied all personal privacy 19 through invasions of their homes and Government searches, 20 Stanley v. Georgia, and through imprisonment in barracks with paper-thin walls and community bathrooms and mess halls. 21 The right guarantees the freedom parents have to choose 22 how best to educate their own children, Pierce v. Society of 23 Sisters. As early as 1923, the United States Supreme Court 24 stated "the Japanese parent have the right to direct the educa-25 26 tion of his own child without unreasonable restrictions; the 27 Constitution protects him as well as those who speak another 28 tongue." Farrington v. Tokushige (upholding the right to send

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the child to Japanese language schools). Japanese American children were forced to leave the schools in their own communities and to attend those schools established in the camps.

The right of parents to direct the upbringing of their own children, <u>Pierce</u>, <u>supra</u>, was violated, as much control over the family was taken from the parents by the Government.

B. The Right to Travel.

The right of individuals to travel freely across the country is a personal right which may not be conditioned except upon a compelling Government purpose. <u>Dunn v. Blumstein</u>, <u>Shapiro v. Thompson</u>, <u>United States v. Guest</u>.

Japanese Americans were unable to leave camp, except upon permission of the camp director after a review of the internee's file. The Director would consider whether the person had a means of support, whether the person was willing to make reports, the person's opportunity for employment and finding housing at the proposed destination, and other factors relating to the effect of granting leave upon the public peace. These conditions effectively nullified the right to travel.

Before, during and after their incarceration Japanese

Americans were restricted in their travel to certain regions of
the United States. All of these restrictions denied these individuals their Right to Travel.

C. RIGHT TO VOTE

The Right to Vote is a fundamental political right, because it is preservative of other basic civil and political rights. Yick Wo v. Hopkins, Reynolds v. Sims.

Attorney General Warren ruled that Japanese Americanswho left

California for the camps were not considered "residents" for voting purposes and barred them from participating in elections. 3 THE MILITARY WAS WRONGFULLY ALLOWED BY THE EXECUTIVE, LEGISLATIVE AND JUDICIAL BRANCHES TO EXERCISE POWER 4 OVER CIVILIANS 5 THE POWER OF THE MILITARY TO EXERCISE CONTROL OVER CIVILIANS IS LIMITED TO SITUATIONS OF 6 MARTIAL LAW. 7 Fundamental to the existence, maintenance and value of our 8 democratic form of government is the principle that the military 9 has no jurisdiction over civilians. In the Japanese American 10 cases, however, the United States Supreme Court permitted the 11 executive and legislative branches to dangerously expand the 12 military's previously strictly limited power over the civilian 13 population. 14 The danger of allowing military control over civilians was 15 well expressed in the leading Civil War era case of Ex Parte 16 Milligan. In that case the Court considered a hypothetical 17 proposition remarkably similar to the case of the Japanese 18 American incarceration: 19 The proposition is this: that in a time of war the commander of an armed force (if 20 in his opinion the exigencies of the country demand it, and of which he is to judge), has 21 the power, within the lines of his military district, to suspend all civil rights and 22 their remedies, and subject citizens as well as soldiers to the rule of his will; and in 23 the exercise of his lawful authority cannot be restrained, except by his superior officer 24 or the President of the United States. 25 If this position is sound to the extent claimed then when war exists, foreign or domestic, and 26 the country is subdivided into military departments for mere convenience, the commander of 27 one of them can, if he chooses, within his limits, on the plea of necessity, with the 28 approval of the Executive, substitute military -31force for and to the exclusion of the laws, and punish all persons, as he thinks right and proper, without fixed or certain rules.

The statement of this proposition shows its importance; for, if true, republican government is a failure, and there is an end of liberty regulated by law. Martial law, established on such a basis, destroys every guaranty of the Constitution, and effectively renders the 'military independent of and superior to the civil power'--the attempt to do which by the King of Great Britain was deemed by our fathers such an offense, that they assigned it to the world as one of the causes which impelled them to declare their independence. Civil liberty and this kind of martial law cannot endure together; the antagonism is irreconcilable and, in the conflict, one or the other must perish."

The Supreme Court in Milligan clearly announced the rule that military power over civilians is strictly limited to circumstances of actual Martial law. Although Milligan has been often relied upon to define this strict limitation on the military's authority over civilians, the Supreme Court in the Japanese American cases ignored Milligan and the fundamental principle for which it stands. In Hirabayashi and Ex Parte Endo, the Court dismissed the issue of military control over civilians, which control was clearly exercised by the military during World War II, by stating that civil authority involvement in the exclusion and incarceration made Milligan inapplicable. Had the Court directly faced the issue of limitation of military control over civilians and applied existing precedent, it would have been compelled to invalidate the military orders restricting, excluding and incarcerating Japanese Americans.

In <u>Milligan</u>, the Court defined the constitutional limits on military power over civilians:

If in foreign invasion or civil war, ...on the theatre of active military operations, where war actually prevails, there is a necessity to furnish a substitute for the civil authority,...and as no power is left but the military, it is allowed to govern by martial rule until the laws can have their free course. As necessity creates the rule, so it limits its duration....

Martial law cannot arise from a threatened invasion. The necessity must be actual and present; the invasion real, such as effectually closes the courts and deposes the civil administration. (Milligan, at p.297; emphasis added.)

Martial law was never declared on the West Coast during World War II, nor did any of the other situations required by the Milligan standard exist to justify allowing the military to issue orders controlling civilians. In fact, the scope of the congressional and executive grant of power to the military over civilians during World War II was legally unprecedented in American history. As the Ninth Circuit Court of Appeals noted in transferring Korematsu to the United States Supreme Court:

...this Court knows of no decision in which citizens residing in areas not subject to martial law have been required by military authorities to observe a curfew and to report to military control stations for exclusion from a military area designated by military authorities. (Emphasis added.)

The Supreme Court in <u>Hirabayashi</u> and <u>Korematsu</u>, however, apparently unconcerned by the manifest lack of precedent and the threatening implication of military control over the civil sector, dismissed <u>Milligan's</u> principles as outmoded in light of the technology of modern warfare. This approach is misleading and establishes an extremely dangerous precedent. The Court in <u>Milligan</u> sought to protect against tyrannical acts by the

1 government under the justification of military necessity. 2 Instead of being outmoded, the Milligan principle of limitation of military power is even more relevant in these times of constant 3 threat of military confrontation. 4 5 As the Supreme Court itself recognized in Duncan v. 6 Kahanamoku, which struck down an actual declaration of martial law in Hawaii during World War II: 8 Legislatures and courts are not merely cherished American institutions; they are 9 indispensible to our government... [T]he military should always be kept in subjection 10 to the laws of the country to which it belongs... The established principle of every free people is, that the law shall 11 alone govern; and to it the military must 12 always yield. (Emphasis added.) 13 В. THE DELEGATION OF LEGISLATIVE POWER TO THE MILITARY UNDER WHICH JAPANESE AMERICANS WERE 14 EXCLUDED AND INCARCERATED WAS UNCONSTITUTIONAL. 15 Congress may properly delegate only its administrative. 16 rather than basic legislative power. When Congress does delegate 17 any of its administrative powers, it must establish clear policies 18 and standards for the guidance and limitation of the agency 19 carrying out the congressional command. Opp Cotton Mills v. 20 Administrator. The delegation under Executive Order 9066 and 21 Public Law 503 was clearly improper both because it conferred a 22 basic power to legislate and because it lacked Congressionally established standards and guidelines which would prevent an 23 arbitrary abuse of the conferred power. Schecter Corp. v. United 24 25 States. 26 Executive Order 9066 provided that military authorities 27 were to establish military districts: 28 . . .from which any or all persons may be excluded, -34and with respect to which, the right of any person to enter, remain in, or leave shall be subject to whatever restrictions the Secretary of War or the appropriate Military Commander may impose in his discretion. (Emphasis added.)

Executive Order 9066 was ratified by Congress in Public Law 503 (Congressional Act of March 21, 1942). This grant of power to the military was clearly an unconstitutional delegation of the power to legislate.

By their very wording Public Law 503 and Executive Order 9066 clearly provided no standards or guidelines to define the scope of the military powers. The Court, in fact admitted that Public Law 503:

...does not in terms establish a particular standard to which orders of the military commander are to conform, or require findings to be made as a prerequisite to any order. (Hirabayashi, at 103.)

However, the Court purported to "cure" the vagueness of the Congressional Act by reading it in conjuction with Executive Order 9066. The Court thereby implied that the military orders controlling civilians were limited by the "standard" that all such orders be related to the protection of "military resources" against "espionage and sabotage". Moreover, the Court concluded that the military met the "standard" because the initial orders issued by General DeWitt stated that "future actions" (emphasis added) would be taken "in order to prevent espionage and sabotage."

Such desperate bootstrapping by the Court is even more apocryphal when examined in light of Opp Cotton Mills v.

Administrator, which the Court relied on to justify the delegation of civil legislative power to the military. Although the

Hirabayashi Court wholly adopted Opp's language and reasoning, the delegation of legislative power in Opp to a civil agency administering the Fair Labor Standards Act could not by any stretch of imagination be said to be similar to the sweeping powers granted the military under Executive Order 9066. In Opp, the Court held that Congress had (1) delegated only administrative powers (the power to set minimum wages) and (2) the Congress had in fact established specific guidelines and standards (including standards for setting minimum wages, specific factfinding requirements and guidelines, and specific limitation and definitions of the powers of the program administrator).

No such safeguards attended the delegation of legislative power to the military under Executive Order 9066 and Public Law 503. Indeed, the only "standard" created, that the military action be related to the prevention of espionage or sabotage, was nullified because the Court accepted the military's mere assertion, that the orders met such a standard, as conclusive "proof" of meeting the standard. Additionally, orders could be made by the military whenever deemed "necessary or desirable" (again wholly by the discretion of the military commander) and the commander had complete discretion to determine what measures would be taken.

The incarceration of the Japanese Americans was clearly the type of discretionary act specifically prohibited by Milligan, for, as the Court expressly recognized in Endo, the entire program of detention and incarceration was not authorized either by Congress or the President. In the absence of any significant limitation on the actions of the military, the delegation of civil

leglative power to the military under Executive Order 9066 and Public Law 503 was plainly unconstitutional. C. THE COURT FAILED TO PROPERLY REVIEW THE MILITARY'S 3 EXERCISE OF POWER OVER CIVILIANS. 4 Under our constitutional system of checks and balances 5 the courts are charged with the duty to review the actions of the 6 military, executive and legislature in their exercise of the war 7 power. The actions so taken remain subject to review by the 8 courts to assure that constitutionally protected rights are 9 not trampled in the government's fervor to fulfill so-called 10 "military necessity." 11 In Sterling v. Constantin, the Supreme Court expressly 12 rejected the notion that "mere executive fiat" in an alleged 13 emergency was its own justification, and stated: 14 The contrary is well established. What are the allowable 15 limits of military discretion and whether or not they have been overstepped in a particular case are judicial 16 questions. (Emphasis added) 17 In upholding the military orders restricting, excluding and 18 incarcerating Japanese Americans, the Court not only failed to 19 protect the procedural and substantive rights of Japanese 20 Americans, but also condoned the violations of constitutional 21 rights described in the previous sections of this brief. In this 22 regard: 23 1. The Court failed to rigorously scrutinize the Japanese 24 American cases according to the high standard it announced 25 in cases of overt race discrimination. It is ironic that 26 Hirabayashi and Korematsu stand for the proposition that the 27 odious nature of racial discrimination renders "all legal 28 -37 -

restrictions which curtail the civil rights of a single racial 1 group...immediately suspect," and that the "courts must subject 2 [such discrimination] to the most rigid scrutiny" (Korematsu, 3 at 216); for the Court in these cases, despite its words, failed 4 to follow these principles. (See discussion in Section I, supra) 5 2. The Court further failed to address the denial of 6 civil liberties of Japanese Americans, including due process, 7 the rights included in the Bill of Rights and the protection 8 against Bills of Attainder. (See discussion in Sections II, III, 9 IV and VI, supra). 10 3. The Court failed to confront the unconstitutionality of 11 the entire detention program. 12 The Hirabayashi court justified cursory examination of the 13 military actions by stating: 14 ...if conditions call for the exercise of judgment and 15 discretion and for the choice of means [by the warmaking branches] it is not for any court to sit in review of 16 the wisdom of their action or substitute its judgment for theirs. 17 (Hirabayashi, at 95, emphasis added.) 18 This proposition, that in time of war the military, executive 19 and legislative branches are released from the constitutional 20 check of judicial review, flies in the face of existing precedent. 21 In a classic statement of the war powers, the Court in Home 22 Building and Loan Association v. Blaisdell asserted: 23 [T]he war power of the Federal Government is...a power 24 to wage war successfully...But even the war power does not remove the constitutional limitations safeguarding essential liberties. (Emphasis added.) 26 If constitutional safeguards are to endure during the exercise of 27 the war powers, the judicial power to review any such exercise, 28 - 38 -

which is the sole mechanism for assuring protection of individual rights, must necessarily remain intact as well.

The court's duty to preserve the balance between individual rights and government interests through the exercise of judicial review is not diminished in wartime. The Court's duty to assure that constitutional rights are not sacrificed is perhaps most urgent in time of war, when public fear, race hatred, hysteria and greed may likely come to the fore.

The starkest example of the Court's failure to review military actions was in its refusal to examine the constitutionality of the detention program. The Supreme Court never examined the constitutionality of the overall program detaining Japanese Americans. Its refusal to do so, however, was typical of the Court's irresponsible treatment of the fundamental issues presented in the Japanese American cases and in a larger sense, the failure of the Court system in times of national crisis.

From the beginning, the Court limited its review in such a way as to avoid reaching the issue of the constitutionality of the incarceration. Hirabayashi limited itself to the issue of the validity of the curfew; Korematsu ruled only on the exclusion issue; and, in Endo, only the validity of the detention of Japanese Americans after they were found to be "loyal" was considered. In all of these cases, the Court was squarely face with the validity of the underlying program of incarceration. The Court thus tolerated the removal and incarceration of the entire West Coast Japanese American population without ever directly facing the question of its legality.

In fact, in Endo, the Court set a dangerous precedent by

expressly assuming the legality of the detention program despite its express recognition that there was no Congressional authorization for the incarceration in Public Law 503 or its legislative history.

The Court's failure to examine the detention in its true form as an improper military action over civilians leads to the intolerable result that the detention order was not reviewable because they were military in nature. The Court's analysis is even more suspect in light of its holding in Endo that the detention was carried out by a civil agency, the War Relocation Authority. The Court thereby found that it was unnecessary to determine whether the detention was an unconctitutional exercise of military power. This schizophrenic result was not and should not be the law.

D. CONCLUSION.

Despite the Court's purported standard of review, the Court required no factual justification for the military order.

Instead, the bare, unsupported assertions of General DeWitt were accepted as conclusive "proof" of the validity of the military actions. (See discussion in IIB, supra). The Court based its conclusion that the removal and imprisonment were not racially motivated group punishment merely on the military claim that there were an "unascertained number" of disloyal Japanese Americans who could not be immediately segregated from the loyal. Judicial review was thus cut short by the military's simple claim that it was doing what it had to do.

The failure of the Supreme Court to apply constitutional standards of review to military orders excluding and imprisoning

Japanese Americans gave judicial sanction to the most sweeping deprivation of civil rights conducted by the Federal Government in modern times and greatly diminished civil control over the military. The Court's failure sets the stage for recurrence of similar deprivations of rights in times of future conflict. It is a chilling footnote that the Nazi defendants at the Nuremberg Tribunal repeatedly cited Hirabayashi and Korematsu as part of their defense, claiming that the "evacuation" of the Jews was a "military necessity."

The courts in general, and the United States Supreme Court in particular, are charged with preservation of the balance between individual rights and government interests by virtue of their responsibility to exercise review over governmental actions which infringe individual rights. This duty is clearly not diminished during times of war.

V. EXECUTIVE ORDER 9006 AND PUBLIC LAW 503 WERE UNCONSTITUTIONAL BILLS OF ATTAINDER.

A. Introduction.

Article I, Section 9, clause 3 of the United States
Constitution states that "No Bill of Attainder or Ex Post Facto
law shall be passed." The general definition that has been most
commonly used to describe a Bill of Attainder is "a legislative
act which inflicts punishment without trial". (Cummings v.
Missouri).

Prior to the adoption of the U. S. Constitution, Bills of Attainder were frequently used in England to deal with persons who attempted, or threatened to attempt, an overthrow of the Government.

Although these bills were originated in England, they were used during the American Revolution when legislatures of the thirteen colonies passed laws against Tories (Cooper v. Telfair). Thus, when the Constitution was written, the drafters had very clearly in mind that "the Bill of Attainder Clause was intended not as a narrow, technical (and therefore soon to be outmoded) prohibition, but rather as an implementation of the separation of powers, a general safeguard against legislative exercise of the judicial function, or more simply — trial by legislature." (United States v. Brown).

The judicial system today views the ban on Bills of Attainder as far from antiquated; the doctrine survives as a continuing protection against legislative enactments which effectively impose punishment without judicial protection.

There are, essentially, three elements which must be proven in order to classify an Executive Order or statute as a Bill of Attainder:

1. Lack of judicial trial.

- 2. Specific identification of a group.
- 3. Nonjudicial punishment.

U. S. v. O'Brien.

B. NO JUDICIAL TRIAL WAS ALLOWED FOR JAPANESE AMERICANS.

In order to constitute a Bill of Attainder a law must

arise from an authority other than the judiciary, (<u>Cummings v</u>.

<u>Missouri</u>, based on the comments of the framers of the Constitution in publications such as the "Federalist Papers.") In such instances, the legislature, above and beyond its normal duties, exercises the powers and offices of a judge without the safe-

guard of trial. It also determines the sufficiency of proof without regard to rules of evidence, passes guilt, and fixes punishment based on its own idea of the gravity of the "offense."

(Cummings v. Missouri). Following such a definition, it would appear that Public Law 503 passed by Congress and providing criminal penalties for violation of Executive Order 9066 and military orders met this requirement. As discussed previously in the section on the Bill of Rights, no trial was ever conducted for each of the Japanese Americans incarcerated during World War II. Rather there was only a summary round-up and detention.

The question of whether the Executive Order itself meets this requrement is less clear, because of the Bill of Attainder is generally applied to legislative enactments. However, there has been language by the Supreme Court indicating that executive action may also be prohibited as a Bill of Attainder. Thus in Joint Anti-Fascist Refugee Committee v. McGrath, the Court, commenting on an Attorney General's list of communist organizations drawn up pursuant to an Executive Order, stated that it was inconceivable "that the authors of the Constitution, who outlawed the Bill of Attainder, inadvertently endowed the executive with power to engage in the same tyrannical practices that had made the bill such an odious institution."

C. EXECUTIVE ORDER 9066 AND SUBSEQUENT CONGRESSIONAL LEGISLATION SPECIFICALLY SINGLED OUT AMERICANS OF JAPANESE ANCESTRY.

The second requirement of specific identification of a group can be met when the legislature of Executive singles out and designates an individual or ascertainable group ($\underline{\text{Cummings } v}$. Missouri). The Bill of Attainder must positively identify a

group; it is not simply a variant of the Equal Protection Clause, invalidating legislative acts which burden some individuals or groups but not all other plausible individuals (Nixon v. Administration). Rather as the Court said in U. S. v. Brown: "the vice of attainder that the legislature has decided for itself that certain persons possess certain characteristics and are therefore deserving of sanctions, not that it has failed to sanction others similarly situated."

In this case, the target of the Executive Order was sufficiently specific, being all persons of Japanese ancestry or descent. The Order was not drawn so broadly to include other potential "domestic enemies" (i.e., Germans or Italians). A particular ethnic group, identified by race, was singled out. Commenting on this aspect of the Executive Order, Harry S. Freeman, a law professor at Cornell University, stated that "to deprive a citizen of his rights because of his ancestry. . . is unconstitutional as a Bill of Attainder", (Geneology, Evacuation and Law, Cornell Law Quarterly 457 (1943)).

> D. THE EXCLUSION AND INCARCERATION OF JAPANESE AMERICANS CONSTITUTED PUNISHMENT.

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The question of whether legislative or executive action assesses punishment sufficient to meet Bill of Attainder standards is the final requirement to be analyzed. Although the Supreme Court has stated that the analysis of this issues depends upon the particular circumstances of a case, the Court has defined three tests which may be applied to an act to determine whether sufficient punishment is evident: (a) historical treatment, (b) function, (c) legislative or executive motivation.

torical treatment involves an analysis of punishment in terms of what historically has been regarded as punishment for Bill of Attainder purposes (Drehnan v. Stifle). Imprisonment, banishment, and confiscation of property are punishment historically associated with Bills of Attainder. (Cooper v. Telfair). However, as early as the Cummings case, the Supreme Court has defined "punishment" very broadly for purposes of Bills of Attainder, stating that "the deprivation of any rights, civil or political, previously enjoyed, may be punishment, the circumstances attending and the causes of deprivation determining this fact." Again, as discussed earlier, the incarceration of Japanese Americans involved wholesale deprivation of a number of civil and constitutional rights, culminating in extended detention. Therefore, there was punishment sufficient to meet the test of historical analysis.

In an amicus brief to the <u>Hirabayashi</u> case, it was argued that banishment was a punishment which historically characterized Bills of Attainder. Support for this contention was based on <u>In re Yung Sing Hee</u> which involved a Chinese American citizen who went abroad but was excluded from the United States on her return under the Chinese Exclusion Act. The Supreme Court in that case concluded that such exclusion of a citizen amounted to a banishment prohibited as a Bill of Attainder. "Bills of this sort have been most usually passed in times. . . of violent political excitement; periods in which all nations are most liable to forget their duties and to trample upon the rights and liberties of others."

Although exile and incarceration within a country has not

-45-

generally been considered banishment (which usually refers to exile outside a country), it should be recognized that the exclusion of Japanese American citizens from certain geographic areas of the United States was, in essence, banishment, and therefore punishment.

The "function" test for punishment involves an analysis by the Court of whether the law being challenged can reasonably be said to further non-punitive legislative purposes (Cummings). The professed purpose of the Executive Order was to prevent any sabotage and espionage based on ethnic affiliations, which would imply a preventative rather than an overtly retributive purpose. Yet one aspect of the "function" test made explicit in the United States v. Brown at page 458, is that punishment is not merely defined as retribution for past events, but may also include inflicting deprivation on some group in order to prevent future misconduct.

In <u>Brown</u> the Court pointed out that a measured designed to be preventative was consistent with traditional purposes of criminal punishment, stating "it would be archaic to limit the definition of 'punishment' to 'retribution'." Punishment serves several purposes: retributive, rehabilitative, deterrent and preventive. One of the reasons society imprisons those convicted of crimes is to keep them from inflicting future harm, but that does not make imprisonment any less punishment."

The Court in <u>Brown</u> pointed out that England enacted Bills of Attainder, passing judgment "that a given person or group was likely to cause trouble and therefore inflicted deprivation upon that group in order to keep it from bringing about the feared

event." Also as noted earlier, bills were passed by the colonies in order to keep Tories from effectively assisting the British in the American Revolution. Thus the Executive Order which had an expressed purpose of being preventative in nature, was actually a Bill of Attainder.

The motivation test is essentially an assessment of the purposes or motives of the legislative authority, that is, whether Congress evidences intent to punish (<u>United States v. Lovett</u>). Such a determination does <u>not</u> have to be based on a formal legislative announcement of punishment (<u>Nixon</u>). However, an examination of the Congressional Record and history of a bill is helpful (<u>Nixon</u>). The Congressional Record containing discussion of the Executive Order and subsequent legislation is replete with demands for incarceration based on imagined subversive activity. Such evidence of punishment motivation supports classification of these acts and Bills of Attainder.

One other point made by the Court in Nixon was that

"in determining whether a legislature sought to inflict punishment of an individual, it is often useful to inquire into the existence of a less burdensome alternative by which that legislature could have achieved its legitimate non-punitive objectives."

As discussed in the due process section of this brief, less burdensome alternatives clearly existed. The most obvious alternatives are judicial trial or a hearing where there was clear evidence of criminal activity, or increased security on the West Coast. Failure to consider implementing these alternatives, however, is only further indication of the punishment motives behind the Executive and Legislative enactments.

E. CONCLUSION.

Based on the above, Executive Order 9066 and subsequent legislation were Bills of Attainder. There were no judicial trials, Japanese Americans were specifically identified as the target of the order, and non-judicial punishment was inflicted. As such, there was a clear and distinct violation of the Constitution's prohibition against Bills of Attainder.

CONCLUSION

expulsion and imprisonment of both non-citizen and citizen

The issues, arguments and counter-arguments raised by the

Japanese during World War II are impossible to summarize in such a short brief. The legal questions have been the subject of numerous law review articles and constant public debate over the years. We have nevertheless attempted to bring to this Commission's attention what we believe to be the most significant issues and arguments challenging the constitutionality of the expulsion and imprisonment.

There is, however, a greater fundamental question regarding

There is, however, a greater fundamental question regarding the nature of the accusations which the government employed to justify the exclusion and detention. Without constitutional guarantees before imprisonment, Japanese Americans were forced into camps on a charge of "suspicion for potential for sabotage and espionage" -- a charge which could never have even supported an arrest much less a conviction or imprisonment.

Nevertheless, racism, economic greed and war time hysteria shortcut normal constitutional procedures and rights and allowed a mere suspicion to validate the expulsion and imprisonment of an entire race of people including both citizens and non-citizens. The ultimate disgrace is that the United States Supreme Court, the last refuge for adjudication of the rights of the poor, the unpopular and the powerless, abdicated its responsibility and capitulated to the pseudo-arguments of the military in holding that the curfew, expulsion and detention of Japanese Americans was unconstitutional.

We do not believe that Japanese Americans or the Japanese

American community bears the burden of "proving" that wrongs were committed against Japanese Americans during World War II.

What was done to Japanese Americans was morally wrong without regard to any <u>legal</u> rights violated. Nevertheless, we have chosen to focus on one aspect of the wrongs committed to demonstrate the nature, degree and scope of deprivations suffered by Japanese Americans.

Without a doubt, the expulsion and imprisonment of

Japanese Americans remains along with the forced removal and
incarceration of Native Americans, the slavery of Black persons
and the theft of land from the Mexicans as one of the darkest
blots on the history of the United States. While the suffering,
financial losses, psychological traumas can never be repaired,
this Commission has the opportunity to take positive steps toward
both the reparation of individuals and communities which suffered
and to prevent the recurrence of such an event.

We respectfully submit that this Commission recommend to Congress that adequate financial reparations be made to Americans of Japanese ancestry who were the victims of the unconstitutional acts by the United States Government and further issue a declaration that the acts and orders of the President and Congress and the decisions of the United Supreme Court upholding those acts and orders were incorrect and should never be used as a precedent against any identifiable group.

Dated: July 7, 1981.

RESPECTFULLY SUBMITTED,

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-51-

APPENDIX I

1	LIST OF ENDORSERS TO DATE
2	Asian American Legal Defense and Education Fund, New York
3	Asian American Studies, University of California at Berkeley
4	Asian Community Mental Health Services, Oakland
5	Asian Law Alliance, San Jose
6	Asian Law Association, Seattle
7	Asian Law Caucus, Oakland
8	Asians for Job Opportunities in Berkeley, Inc.
9	Dr. Hideko Bannai, Educator
10	Buddhist ,Temple of Alameda
11	Frank Chuman, Attorney, Author of Bamboo People, Former President
12	of National JACL
13	Japanese American Citizens League, National Office
14	Japanese American Studies, San Francisco State University
15	Japanese Community Center of the East Bay, Inc., Oakland
16	Japanese Community Youth Council
17	Japantown Art and Media Workshop, San Francisco
18	The Honorable Ken Kawaichi, Judge of the Superior Court,
19	Alameda County
20	Kimochi Kai, Inc., San Francisco
21	Professor L. Ling-chi-Wang, Coordinator, Asian Studies, University
22	of California at Berkeley
23	Nihonmachi Legal Outreach, San Francisco
24	Nihonmachi Political Association, San Francisco
25	Professor Ron Takaki, Asian Studies, University of California
26	at Berkeley
27	The Honorable Robert Takasugi, Judge of the United States District
28	Court, Southern District of California

-53-

APPENDIX II

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